

**SILOAM MISSIONARY
BAPTIST ASSOCIATION**
www.siloamassociation.com
SEVENTY-SECOND ANNUAL SESSION
October 3-4, 2025
Convened at
Rocky Mound Missionary Baptist Church
Westmoreland, TN

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The next session will convene at:

Fairview Memorial Missionary Baptist Church
1150 Fairview Avenue
Bowing Green, KY

October 2-3, 2026

**SILOAM MISSIONARY BAPTIST ASSOCIATION
2026 ORDER OF BUSINESS**

FRIDAY MORNING – 10:00 A.M.

INTRODUCTORY SERMON
Alternate

Jason Stotler
Nick Winkleman

PERMANENT ORGANIZATION

Roll Call

Reading of Letters

Election of Officers

Moderator and Assistant

Clerk and Assistant

Treasurer and Assistant

Petitionary Letters

Selection of Preachers for 2027

Introductory Sermon and Alternate

Memorial Sermon and Alternate

Doctrinal Sermon and Alternate

Selection of Media Personnel

Webmaster

Audio Recording Coordinator

Meeting Place for Year 2027

Recognition of Visitors

Reading of Rules of Decorum

REPORTS

1. Missions

Randal Carter, Chairman

Justin Farris

Mike Collins

2. How does an ordained brother who has sinned grievously regain the trust of a church and how should a church respond to this brother?"

Luke Spurgeon, Chairman

Jonathan Elliott

Barry Armour

3. What is the value of supporting sister churches and their effort to win lost souls and how can we promote it?

Aaron Binion, Chairman

Adam Nash

Brad Wheeler

FRIDAY NIGHT – 7:00PM

4. Obituary Report

Hunter Larkin, Chairman

Alternate	Bradley Hicks
MEMORIAL SERMON	Hunter Larkin
Alternate	Bradley Hicks

SATURDAY MORNING – 9:00 A.M.

Roll Call

DOCTRINAL SERMON	Luke Spurgeon
Alternate	Ronald Delk

REPORTS

5. **Why has there been an increase in people confused about their salvation and what does the scripture teach us about assurance?**
 Billy Moran, Chairman
 Michael Reid
 Dawson Knight
6. **Resolutions**
 Jason Stotler, Chairman
 Buddy Lovell
 Mike Wheat
7. **Correspondence**
 TBD
 TBD
 TBD
8. **Treasurer's Report**
 Michael Nesbitt, Chairman
 Van Blankenship
9. **Business Order**
 Ronald Delk, Chairman
 Van Blankenship
 Bradley Hicks

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

Respectfully submitted,

Brother Ronald Delk
Brother Van Blankenship
Brother Bradley Hicks

Clerk's Note: The reading of the minutes was struck in accordance with a motion approved during the 2025 session.

HISTORY OF ROCKY MOUND MISSIONARY BAPTIST CHURCH

Rocky Mound Missionary Baptist Church, Macon County, Tennessee was organized in the year 1878 but did not make much progress and in 1882 partially disbanded. Coming together again on November 7, 1885, the Church was reorganized into the present body. In the absence of records very little is known about the work before 1885 except for the record of a few ordinations.

Preachers who have served the church as pastor from that date to present are as follows: Elder J. R. Stinson, 1885-86; Elder J. W. Meador, 1886-88; Elder J. S. Meador, 1888-90; Elder R. P. Dillard, 1890-91; Elder J. S. Meador, 1891-92; Elder Matthew Jones, 1892; Elder R. P. Dillard, 1892-94; Elder J. F. Lambert, 1894-95; Elder J. P. Durham, 1895-96; Elder J. S. Meador, 1896-1900; Elder J. L. Hawkins, 1900-01; Elder A. W. Keen, 1901-1903; Elder J. S. Meador, 1903-04; Elder A. J. Sloan, 1904-05; Elder C. B. Massey, 1905-08; Elder W. J. Summers, 1908-09; Elder C. B. Massey, 1909-10; Elder J. W. Meador, 1910-11; Elder J. B. Witcher, 1911-16; Elder P. S. Dyer, 1916-17; Elder A. G. Stinson, 1917-19; Elder V. O. Shelton, 1919-20; Elder A. J. Sloan, 1920-21; Elder A. G. Stinson, 1921-22; Elder J. F. Overton, 1922-23; Elder N. C. Fuqua, 1923-38; Elder W. T. Russell, 1938-47; Elder F. W. Lambert, 1947-53; Elder R. D. Garmon, 1953-58; Elder F. W. Lambert 1958-1965, Elder J. D. Sanders, 1965-77; Elder James “Pete” Porter, 1977-1987; Elder Thomas Carter, 1987-1998; Elder Ricky White, 1998-2000; Elder Bruce Dawson, 2000-03; Elder David Swindle, 2003-05; and Elder Dean Dyer, 2005-09; Elder Don Watts 2010-13; Elder Stephen Skinner 2013-16; Elder Dean Sircy 2018 to present.

The following preachers have been ordained by the church: Elder J. W. Meador, September 18, 1880; Elder J. E. Overton, January 11, 1890; Elder J. Y. Freeman, December 8, 1895; Elder C. B. Massey, June 10, 1899; Elder A. J. Sloan and Elder I. N. Knight on June 11, 1905; Elder J. F. Overton, August 1914; Elder Joe McGuffey, November 25, 1932; Elder Willie Harris and Elder Herley Linville on August 16, 1940; Elder James H. Overton and Elder Billy G. Meador on March 19, 1954; Elder James G. Beal and Elder Charlie Alexander on April 28, 1956; Elder Pollard Burton, Jr., Elder Bobby Hale, Elder Stanley Keen, and Elder Ralph Spears on August 29, 1965; Elder Calvin Brawner and Elder Don Curtis on April 29, 1973; Elder Jeff Likens on May 21, 2005; Elder Alex Fisher on December 1, 2007; and Elder Wesley Pedigo on April 23, 2022. In addition, the following licensed ministers are currently members of the Church: Anthony Bullington, Barry Meador, Eddie Moss, Donald Pedigo, Max Sircy, Steve Steenbergen, Chase Sullivan, and Woodrow Sullivan.

Deacons ordained by the Church are as follows: Giddeon Meador, 1881; R. B. Freeman, J. G. McGuffey, H. W. Barbee, and P. A. Meador in November 1888;

Selle Meador and R. W. Meador in August 1907; H. O. Cliburn, J. L. O'Neal, R. C. Linville, and J. W. McGuffey, September 21, 1917; O. M. Hickman, V. T. Trammel, and Melvin Cliburn, August 16, 1940; Norman Cliburn and Earl Keen, April 28, 1956; Douglas Bullington, Don Curtis, and Paul Gregory, August 29, 1965; Charles Hale, Carlene Keen, and Melvin Pedigo, April 29, 1973; Irvon Harris, Kenneth Meador, and Danny Tuttle, May 29, 1988; and Keith Carter, Sam Hale, and Charles Wilkerson, December 4, 2004; and Glenn Hale, Keith Pedigo, and Richard Thomas,

April 23, 2022. The Church currently has three active deacons: Glenn Hale, Keith Pedigo, and Richard Thomas.

The first meeting house was a log building erected when the church was first organized. A second building was erected later, and it was destroyed by fire. About 1890 a small frame house was erected which served the Church until 1931 when it was replaced by a larger frame building. On November 12, 1961, the present brick building was dedicated. To mark the occasion there was an all-day service with the pastor Elder F. W. Lambert preaching in the morning. Elder N. C. Fuqua who had served the Church longer than any other pastor was scheduled to preach in the afternoon but was physically unable to attend. Elder James H. Overton was then selected to preach during the afternoon service.

Since 1960 the building has gone through three additions or renovations. With these changes the Church now has five Sunday school rooms, restrooms, and a larger sanctuary. A separate Fellowship Hall was completed in 2004. This building has restroom and kitchen facilities.

Currently the Church is a thriving body with 291 members and an active Sunday school. The Church has and continues to actively promote gospel singing through special song services and singing schools. Through these efforts the Church is blessed with several song leaders and piano players.

Two churches have been organized from this body. On May 11, 1889, Dover Missionary Baptist Church in Allen County, Kentucky was organized. The organization followed two to three years of mission effort by Rocky Mound's pastor in the Dover community. On June 18, 1988, Churchville Missionary Baptist Mission located in Churchville, West Virginia, was organized into Churchville Missionary Baptist Church. Elder Stanley Keen labored for many years making numerous trips to West Virginia and by producing audio tapes and sending them to radio stations in the area. Elder Keen has served the Church as its pastor from the beginning to the present even though his current health condition does not permit him to serve as he would desire.

This information is submitted to Elder Todd Fugate, Clerk for the Siloam Missionary Baptist Association for inclusion in the minutes of record of the seventy-second annual session of the association that convened with Rocky Mound Missionary Baptist Church on October 3 and October 4, 2025.

This history is produced under the authority of Rocky Mound Missionary Baptist Church as approved in business meeting on October 19, 2025.

Glenn Hale, Clerk

RULES OF DECORUM

1. The Association shall open and close with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digresses from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall excuse himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reproved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III - The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue for two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received, and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV - Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI - That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVII - That all elections (officers, sermon electees, and meeting-place) should follow the procedure of nominations and an open vote.

Article XIV - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, fifteen hundred dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior. Eph. 2:3; Matt.

18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the

regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

IX. OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the

members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and those magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven and raise the dead from the grave to final retribution; that a solemn separation will

then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

STATEMENTS OF BELIEF

In the 2016 session, the Siloam Association voted to print the following statements concerning what we believe the Bible to teach on the following subjects: 1. Of Marriage; 2. Of the Sanctity of Human Life.

Of Marriage

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2; Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

Of the Sanctity of Human Life

(1) We believe that mankind was made in the image and likeness of God, and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16
4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

FRIDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association convened for the 72nd session on Friday October 3, 2025. The proceedings began with Brother Jerry Miller welcoming everyone to the Association. He read Colossians 3:12-17 requesting that we pray God will be honored in everything that we do. This is not about us; it is about the Lord. As Paul wrote, "Whatever you do in word or deed, do it all in the name of the Lord Jesus Christ." Let us pray for the sermons, the reports, the singing that the word of Christ may dwell in us richly. He is the one who is worthy. Brother Miller chose Brother Ronald Delk to lead the invocation. "He Arose" and "Hallelujah We Shall Rise" were sung with Brother Bryan Carter leading the singing with Sister Kim Smith accompanying on piano. Brother Miller stated he loved the songs selected then thanked Rocky Mound for their hospitality. Brother Miller then introduced Brother Jason Wheeley to preach the introductory sermon.

INTRODUCTORY SERMON

Brother Jason Wheeley came forward:

It is a joy to be in the Lord's house today, thank you all for being here. I feel inadequate for this task, humbled by the opportunity and burdened by the responsibility. Please pray for me as I seek to preach what the Lord has laid on my heart.

Before the Scriptures, let me share my testimony briefly. At 12, in July 1986, during revival at Maple Grove Missionary Baptist Church, conviction led me to the altar. After seeking through services, on the eighth night near midnight, the Holy Spirit removed my burden. Peace flooded my soul—I knew I was saved. The next day, I joined the church and was baptized with others by Brother Don Curtis in Long Creek. Those events changed my life forever.

At 17, in my living room after a service, the Lord called me to preach. I wrestled for years before telling the church and beginning to minister. I am here only because He called me, thank you for this chance; I need your prayers.

Scripture Reading and Text

From 2 Corinthians 1:20-24 (KJV):

"For all the promises of God in him are yea, and in him Amen, unto the glory of God by us. Now he which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts. Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth. Not for that we would have dominion over your faith, but are helpers of your joy: for by faith ye stand."

Text: 2 Peter 1:4 (KJV)—*"Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."*

Today: *The Precious Promises of God.* Peter calls them "exceeding great"—every one is sure and vital. As 2 Corinthians says, they are "yea and Amen" in Christ. We stand by faith on them, not just reading but experiencing them through grace.

The Certainty of God's Promises

These promises span Genesis to Revelation, but I will emphasize key ones. Salvation has not changed—Hebrews 13:8: Jesus Christ is the same yesterday, today, forever. Before creation, God's eternal counsel planned them through Christ's death, burial, and resurrection—the atoning sacrifice for all sins (Ephesians 1:6-7). By grace, we are redeemed, forgiven, accepted in the Beloved.

In a deceived world (1 Timothy 4:1; Proverbs 14:12), we must worship in spirit and truth (John 4:24) and fulfill the Great Commission—preach to the lost dying world. Faith comes by hearing the gospel (Romans 10:17; 1 Corinthians 1:17-18). We have experienced the Spirit's promise: born again, peace with God (Romans 5:1), sealed eternally (Ephesians 1:13; 4:30; Revelation 3:5). No one is predestined to damnation—Christ died for all; salvation is for whosoever will repent and believe (2 Timothy 1:9; Titus 1:2). We stand on old paths (Jeremiah 6:16; Jude 3), anchored in sure hope (Hebrews 6:19). Gentiles share Abraham's blessing through faith (Galatians 3:14). True faith is God's power, not man's wisdom (1 Corinthians 2:4-5).

Promises of the Church

God promised His church's superiority and perpetuity. Isaiah 2:2-3: The Lord's house exalted above hills, drawing nations—fulfilled when Christ organized it (Luke 6:12-13), a kingdom never destroyed (Daniel 2:44). He gave the Great Commission (Matthew 28:18-20) and the Father's promise of power (Luke 24:49)—fulfilled at Pentecost (Acts 2), adding 3,000 souls. The church—local, visible, baptized believers—is Christ's bride,

perpetuated unbroken till Christ's return (Matthew 16:18; Ephesians 3:21). We are lights on a hill (Matthew 5:14-16; Philippians 2:15), pillars of truth (1 Timothy 3:15). Do not forsake assembling (Hebrews 10:25); without vision, we perish (Proverbs 29:18).

Final Thoughts

Rejoice in these promises: Spirit for salvation, church for mission. Like the untied colt carrying Jesus (Luke 19)—unburdened, bearing only Him—we must loose ourselves from distractions, take Christ alone to the lost. Shine as lights; value the church's truth in a lying world. God judges our stand—labor together in sister churches for His glory.

Thank you for listening. May God bless you. Amen.

Afterward, Brother Miller endorsed the sermon and stated that he was thankful he knows the Lord also that salvation is available to all. Brother Miller called for a Christian handshake with Brother Jason Wheeley. During the handshake Brother Bryan Carter lead congregational singing, “Standing On The Promises,” and “Won’t It Be Wonderful There,” were the songs selected. Brother Miller then moved to seat the association requesting the clerk to call the roll of messengers.

PERMANENT ORGANIZATION

The association went into organization of the 2025 session. The clerk called the roll as follows:

Becker Drive	Jonathan Elliott, Bill Faust
Beech Grove	Delmer Simmons, Buck Riddle, Jason Wheeley
Cedar Grove	Michael Nesbitt, Jeremy Russell, Cordis Russell, Alt. Mike Smith
Fairhaven	Randal Carter, Jim Harrigan, Alt. Jim Underwood
Fairview	Damon Carlock, Jake Riley, Ronnie Sanford, Alt. Ryan Skinner
Fairview Memorial	Jason Stotler, Don Curtis, Billy Moran, Alt. Brent Sanford
Faith	Todd Fugate
Grace (MI)	Jimmy Doss, Jackie Doss
Grace (TN)	John Minor, Kyle Mahaney, Gary Dureanze
Harvest	Barry Armour, George Snow, Ottis Jones
Hillsdale	Doug Haley, Cliff Spears, Eric Johnson, Alt. Brodie Spears

Liberty	Bryan Stotler, Matt Bacon, James Zverloff
Lyons	Jerry Miller, Tony Clark, Robert Watkins,, Alt. Brian Watkins
Macon	Chris Solomon, Mark Brown, Cody Thomas
Maple Grove #2	Antony Shrum, Mikey Johnston, Darrell Law, Alt. Roger Goad
Monoville	Kenneth Summers, Kenny Summers
Mount Lebanon	Michael Reid, Landon Moore, Cory Glass, Alt. Alex Bunch
Mount Zion	Nathan Devasher
Old Macedonia	David Rutledge, Van Blankenship, Jarvis Rippy, Alt. Tim Bonds
Old Path	Hunter Larkin, Garon Tuck, Gayle Snoddy
Old Time	Phil Creecy, Christian Cain
Old Union	Bradley Hicks, Justin Farris, Danny Hayes, Alt. David Carter
Pleasant Hill	Patrick Spears, Cody West, Chase Breeden, Alt. Chuck West
Rocky Mound	Richard Thomas, Glenn Hale, Elon Wilkerson, Alt. Anthony Bullington
Sulphur Fork	Nick Winkleman, Danny Chandler, Ken Legge
Union No. 1	None
Union No. 2	Jeremy McWhorter, Dennis Devore
Unity (IN)	John Sampson
Unity (KY)	Roger Carter, Kevin Haley, Jimmy Hoge, Alt. Tyler Burysek
Walnut Grove	TJ Russell, Robert Hawkins
White Hill	None
Woodlawn	Aaron Binion, Leonard Bussey

ELECTION OF OFFICERS

After roll call, Brother Miller stated there was enough to constitute a quorum. Brother Miller then called the association into business order beginning with the election of officers. Brother Miller asked Brother Ronald Delk to moderate the election for Moderator. Officers elected as follows:

Moderator: Jerry Miller by acclamation

Assistant Moderator: Ronald Delk by acclamation

Clerk: Todd Fugate by acclamation

Assistant Clerk: Bradley Hicks by acclamation

Treasurer: Michael Nesbitt by acclamation

Assistant Treasurer: Van Blankenship by acclamation

PETITIONARY LETTERS

None

SELECTION OF PREACHERS FOR THE 2025 SESSION

<u>Sermon</u>	<u>Preacher</u>	<u>Alternate</u>
Introductory	Jason Stotler	Nick Winkleman
Memorial	Hunter Larkin	Bradley Hicks
Doctrinal	Luke Spurgeon	Ronald Delk

MEDIA PERSONNEL

Webmaster: Jason Lambert by acclamation

Audio Recording Coordinator: Cory Glass by acclamation

MEETING PLACE FOR 2026

Presently we do not have a host for the 2026 session

RECOGNITION OF VISITORS

Billy Neal Davis

Jeremy Jenkins

The clerk was then asked to read the Rules of Decorum. Brother Miller then stated that the morning session had concluded. Following a motion and second to adjourn the association for lunch Brother Justin Farris was then called upon to pray the benediction and bless the meal.

FRIDAY AFTERNOON PROCEEDINGS

WELCOME

The afternoon service began with Brother Bryan Carter leading, “Wonderful,” and “Heaven’s Jubilee with Sister Kim Smith accompanying on the piano. Brother Miller thanked Rocky Mound for their generous hospitality then proceeded into business order.

REPORTS

MISSIONS

Brother Damon Carlock came forward to present the report:

Bearing Fruit in The Harvest

John 4:35- Say not ye, four months and then harvest? behold, I say unto you, Lift up your eyes, and look on the fields, for they are white already to harvest.

Dear brothers and sisters of the Siloam Association, I count it in honor to present this report on behalf of the committee today about missions. Working for our Lord and Savior is an honor as well. We owe him more than we can ever repay. It is also an honor to be counted worthy to do this work. God knows who he wants and where he wants them. We must be willing to go and tell the world that Jesus saves.

We gather not only to reflect upon what has been accomplished, but to honor the faithful labor of those who have gone forth in the name of our Lord. John 4:35 reminds us.

This meeting is a testimony to the faithfulness of God’s people who have answered this call to go on the mission field. With prayers, dedication and action may our hearts be lifted in gratitude and renewed commitment to this work. He instills a desire in us to see lost souls saved.

We have a biblical mandate or charge to go. If God is calling, we must go. Matthew 28:19-20 tells us this:

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, end of the Son, and of the Holy Ghost:

20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even to the end of the world. Amen.

That is a direct command of Christ. This scripture is the foundation of all mission work. This instruction is clear. It tells to go everywhere and to all nations. There is no choice. It is a divine responsibility. Every born again, believer whether sending or going Plays a role in fulfilling this charge. This association has sought to embrace this charge faithfully.

1Chronicles 16:24 - Declare His glory among the heathen; his marvelous work among all nations.

I personally have gone to Guatemala, Jamaica, Arkansas, and now for several years in Florida. My wife and I will soon be moving there. Having services at a Mission point can be very frustrating. People will promise they will come and not show up while some people will show up to surprise you. I personally have had as little as two and as many as 40 people come to services. Doing mission work has its ups and downs. I have listed characteristics a missionary should have.

- 1- Adaptability
- 2- Faith
- 3- Burden to see souls saved
- 4- Compassion for others
- 5- Humility
- 6- Openness to grow
- 7- Being ready to pray with people
- 8- Ability to relate to people
- 9- Ability to teach
- 10- Burden to help people
- 11- Be able to lead singing, pray, and preach in one service
- 12- A wife willing to go with you
- 13- Patience
- 14- Willing to relocate/move
- 15- Able to embrace the culture

I am sure there are many more.

Isaiah 6:8- Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

There are many areas of the world and some that are closer to home that mission work is going on. I will not try to list those. I am sure I would miss some of them. It is our duty to learn about them and support them in every way we can. There are some churches that have very few people coming and need help as well. Whether financial, physical or spiritual we need to be there to help and always pray for them.

Our association has a rich history of mission engagement, reflecting decades of faithful service, from sending missionaries across our country to those around the world. This commitment has borne fruit in many ways. Souls saved, communities reached and born-again believers growing in the Lord, these stories are living evidence of God's faithfulness, and our obedience to his call. The challenges are real with many obstacles, but our Lord is always with us. He provides both resources and strength to do the work that is needed. When we look back at the history of mission work, it should inspire and build a foundation for the future efforts. Our Savior is always there. Each success in the Lord, whether large or small, reflects the faithfulness of God and the dedication of those who labor for the glory of our Lord.

Our Personal Experience

We have had the opportunity to preach to a lot of people during our time on the mission field. I have a drive to see souls saved that is what keeps us going. Maybe someone under the sound of my voice or reading this report will have the same burden. Follow that call from God and go! It is worth it. Lost souls could be in the balance. God's way is the good way.

Proverbs 3:5-6

5. Trust in the Lord with all thine heart; and lean not to thine own understanding.

6. In all thy ways, acknowledge him, and he shall direct thy paths.

We have traveled many miles and preached many sermons. We follow God's lead and try to do his will. God will use these efforts in the way he wants. He will give the increase in his own time.

Missionaries must go to many places to do God's work such as visiting folks in their homes, and wherever they are comfortable to meet. He must preach wherever the Lord leads street corners, radio, Facebook, phone, and TV that goes around the world. There are many open doors God provides.

So what is considered a success or harvest in mission work? I will answer this question at the end of our report. We are not to judge. God will do that. He has all power and knows all things.

This report is to encourage others in mission work not to toot our own horn. It is a labor of love.

1 John 4:19- We love him, because he first loved us.

There have been hard times, not understanding why and some joyful times with my Lord as well. We must pray and be willing to go. We also must be willing to support God's work wherever God leads our missionaries.

The Fruit of the Harvest or Success

A-To see souls saved

B-To praise God and preach his word-worship

C-Spirit working in service-growing in spirit

D-To see folks come back into service for God

E-To organize into a church

F-To grow in number

If one or two of these on the list happens, who are we to say God is not happy with us.

The answer to the question is, if the Lord is meeting with mission work, then it is a harvest or success. That is the answer. Worship in truth and in spirit.

Thank you to Fairview Missionary Baptist Church and Mt Lebanon Missionary Baptist Church and many other churches that have helped along the way. Thankful that Siloam Association is mission minded.

Humbly submitted,
Brother Damon Carlock
Brother Harvey Ambrose
Brother Gayle Snoddy

Motion and second to adopt the report. Those speaking on the subject: Damon Carlock, Gayle Snoddy, Don Curtis, Phil Creecy, Michael Reid. Question called; report adopted.

WHAT DOCTRINES/PRINCIPLES IS JUDE REFERRING TO WHEN HE EXHORTS US TO, CONTEND FOR THE FAITH ONCE DELIVERED UNTO THE SAINTS?

Brother Jeremy McWhorter presented the report:

In Hebrews 6:1-3 we find this said; *Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection, not laying again the foundation of repentance from dead works, and of faith toward God, of the doctrine of baptisms, and of laying on of hands, and of the resurrection of the dead, and of eternal judgment. And this will we do, if God permit.*

In this the Hebrew writer named specific principles, specific doctrinal beliefs. The same was not done in the writings of Jude. The statement found in Jude 3 is a much more general one. The committee is in agreement that Jude's exhortation to contend for the faith which was once delivered unto the saints is charging us as churches of the Lord Jesus Christ to take a stand for all scriptural truth.

When Jude wrote ; “Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints, he went on to explain why by saying, *For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*” 2nd Peter 2:1-2 gives us this warning; *But there were false prophets also among the people, even as there shall be teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.* In Matthew 7:15 we find these words spoken by Jesus Himself; *Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.* And 1st John 4:1 tells us, *Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.* With such warnings as these, we must constantly be on guard, and contend for the truth, the whole truth, and give way to nothing but the truth.

Matthew 28: 18-20; *And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you and, lo, I am with you always, even unto the end of the world.*

*Amen. Furthermore: The Apostle Paul wrote to Timothy saying: **All** scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. (2nd Timothy 3:16). Also, when Jesus was preparing the eleven for his approaching departure from this world, He promised that he would not leave them comfortless. John 14:26 says, in the words of Jesus; *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you **all** things, and bring **all** things to your remembrance, whatsoever I have said unto you.**

Again, Hebrews 1:3 speaks of repentance, faith, baptisms, laying on of hands, the resurrection of the dead, and eternal judgment, as the very foundation of the principles of the doctrine of Christ. When the writer spoke of leaving these principles, he was not saying we should forsake them. We must continue to preach and contend for these great truths, however, we are to also move on unto perfection, to a more complete knowledge of God's word, and may God help us to be ever found doing just that.

Respectfully Submitted
Brother Jerry Miller
Brother Jeremy McWhorter
Brother Tony Day

Motion and second to adopt the report. Those speaking on the subject: Jeremy McWhorter, Tony Day, Jerry Miller, Phil Creecy. Question called; report adopted.

HOW NECESSARY IS THE SPIRIT OF COMMUNITY FOR A CHURCH TO THRIVE (ACTS 2:44-47)?

Brother Brian Stotler came forward to present the report:

44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

This account in the scripture is about how the church was in one accord on the day of Pentecost and the days that followed. This is a great example to us as a church, on what we should strive to obtain. This truly exemplifies being unified as a church. When thinking about how necessary the spirit of community is for a church to thrive, we wanted to take a reverse approach on what causes a church to not exhibit the necessary characteristics of unity.

We believe that there are many factors that can affect a church negatively. Here are just a few that we can identify and seek out God's help in rectifying.

- 1) Envy- Envy is defined by Webster's 1828 as pain, Uneasiness, mortification or discontent excited by the sight of another's superiority or success, accompanied with some degree of hatred or malignity, and often or usually with a desire or an effort to deprecate the person, and with pleasure in seeing him depressed. Envy springs from pride, ambition or love, mortified that another has obtained what one has a strong desire to possess.

Envy is rooted in pride and leads to division in the church. When one member is focusing on others and their perceived gifts or success, they tend not to focus with what God has blessed them. We all have different gifts, talents and jobs to do in the body of the church. The Lord has saved us and called us out for a specific purpose, and we all have a job to do for Him. If members of the Lord's church are fostering an attitude of envy, it will lead to division, gossip, and a lack of unity. It also will hinder spiritual growth and impede the church's ability to function effectively as a body of believers. It will strain relationships between church members, causing resentment and distrust. More importantly, through this obstruction and disrespectful attitude the Lord will not be honored by this behavior. The church will be affected with a lack of spirituality and no effect on the surrounding community.

How do we overcome this negative attitude of Envy? First, we need to pray! Focus on God and His sovereignty. We need to self-examine and recognize and practice a sense of gratitude for one's own blessings. This will help cultivate contentment in God's unique plan that He has for all of us! Focus on what God's will is for our lives rather than envying those of others. Showing love, esteeming others better than ourselves, extending compassion and grace toward our fellow brothers and sisters! If every church member puts this into action, it will foster a more unified, loving, spiritual church.

- 2) Spirit of Lawlessness- Is an active, ongoing force of rebellion in the world. It is not merely individual sin, but a contempt for God's law and a rejection of divine authority itself. Paul writes in the book of 2nd Thessalonians about the "mystery of iniquity or lawlessness" that is already at work in the world, foreshadowing the arrival of that Wicked one "man of lawlessness", or the Antichrist. The spirit of lawlessness mimics godliness but serves falsehood, promoting deception and unrighteousness. It ultimately motivates people to take pleasure in sin and believe lies.
- 3) Spirit of Disunity- Seeks to create division and conflict among people, especially within the members of the Lord's church. Disunity stems from pride and worldly concerns that are elevated above the Lord's will for us. The apostle Paul addresses the importance of maintaining unity within the

church in Ephesians 4:3 “Endeavoring to keep the unity of the Spirit in the bond of peace.” which encourages us to make every effort to keep the unity of the spirit. Disunity can manifest strained relationships, hostility, and a loss of peace within a church community.

- 4) Connecting lawlessness and disunity- Both works together to undermine God’s will and destabilize the spirit of community in the church. The rejection of God’s authority (lawlessness) often leads to a rejection of the authority and spiritual bond within the body of Christ, causing division (disunity). There is a loss of love as the spirit of lawlessness increases in the world, Matthew 24:12 states, “And because iniquity shall abound, the love of many shall wax cold.” This leads to further disunity among God’s people. Satan loves to use these tactics to deceive and destroy. The spirit of lawlessness is seen as the essence of Satan’s rebellion, and the spirit of disunity is one of his primary tools for attacking the church. These concepts are intertwined, as lawlessness leads to rebellion against God’s rule, and disunity fractures the spirit of community in a church.
- 5) Discipline (lack of discipline)- If the church is not focused on God, division and discord will result. If members of the church are not prioritizing God’s will in their lives, and instead are focused on worldly endeavors, there will be a lack of spiritual growth, and it will directly affect the church. We also must be aware of any potential “Diotrephes” in the church. John writes in 3 John 1:9-10 about Diotrephes being one who loves to be first, refuses to welcome brothers or sisters into the church, spreads gossip, withholds hospitality and excommunicates anyone who crosses him. We need to not cater to the insubordination but rather confront any such actions as John stated to Gaius in 3rd John. When situations arise that the church biblically needs to discipline a member, if they fail to discipline, this will have a direct result on the spirituality of the church. Discipline out of love is necessary in the church to correct, teach and hold accountable members of the Lord’s church. The hope and prayer are that done biblically and from a unified perspective as a church, this will foster prayer, humility and through God’s forgiveness a restored relationship with Him and the church. As a result, the church will spiritually grow and be more unified and exercise a spirit of community.

Again, these are just a few factors that can negatively impact the church and its members. Conversely, if we first seek out God’s will for each of our lives, then we can start to truly focus on others. If we see a need, do we meet a need in regard to our fellow brothers and sisters? If a brother or sister comes to you, do you turn them away? If we have a heart to serve God, we will have a heart to serve others. In the church body, we cannot have unity without the Spirit! We ought to follow the example given in Acts 2:44-47. Be in one accord, serve and praise God! The church

will thrive by exercising the necessary spirit of community, and God will unify and bless us with the continued growth of His church!

GOD BLESS!

Humbly submitted,
Brother Cordis Russell Jr.
Brother Brent Sanford
Brother Bryan Stotler

Motion and second to adopt the report. Those speaking on the subject: Brian Stotler, Cordis Russell Jr., Brent Sanford, Jason Stotler, Michael Nesbitt, Damon Carlock. Question called; motion passed; report adopted.

Brother Miller entertained a motion to adjourn until 7 PM when the association resumes for the Memorial Service. Motion and second to adjourn until 7PM tonight. Motion passed. Brother Miller called upon Brother Bradley Hicks to close the service with prayer.

FRIDAY NIGHT PROCEEDINGS

WELCOME

The association reconvened at 7PM Friday night. The proceedings began singing “Because Of Calvary,” and “Thank You Lord.” Brother Bryan Carter led singing with Sister Anita Thomas accompanying on the piano. Brother Ronald Delk then welcomed everyone especially commending Rocky Mound’s hospitality. After prayer requests Brother Delk chose Brother Phil Creecy to lead the congregation in prayer. Next, Brother Delk requested Brother Michael Nesbitt present the obituary report.

OBITUARY REPORT:

Brother Michael Nesbitt came forward to present the report:

The Joy of Leaving this World

Since the Siloam Missionary Baptist Association met last year 28 of our Brothers and Sisters in the Lord have gone to their eternal home where they are resting from their labors here.

Psalm 116: 15 – Precious in the sight of the Lord is the death of his saints

Acts 7: 54-60

54 When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast *him* out of the city, and stoned *him*: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Ecclesiastes 12:5

Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

God knows what we need while we are living, and he is right there as we take our last breath. As he was for Stephen.

God is attentive to us as his children as we leave this world and arrive at our long home. I live at 247 Old Lebanon Rd Carthage, Tn and someday I will leave that home for the last time and go to my eternal home.

We all have every intention when we leave our earthly homes that we will return to it but someday we will not return to our earthly homes. We that are saved by God's Grace should be so Thankful that we get to spend eternity with the Man who died for us. I am thankful.

Luke 23: 42-43

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

As the thief on the cross was told by Jesus, when we take our last breath in this life the very next breath will be in Glory (Heaven) with Jesus our Savior, the one that died on the cross to forgive us of our sins.

Luke 16:22 – And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

1 Thessalonians 4: 16-18

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these words.

We often need a map or a GPS to get around in this world, but when we leave out for our eternal home, we will not have to have a map or a GPS to get there. The beggar was carried by the Angels to Heaven and God's word promises us if we are alive when the Lord returns, we shall be caught up into the air with him.

Job 14: 1 and 5

1 Man that is born of a woman, is of few days, and full of trouble.

5 Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass.

James 4: 14

Whereas ye know not what shall be on the morrow: for what is your life? It is even a vapour that appeareth for a little time, and then vanisheth away.

In comparison to eternity our lives on this earth will vanish quickly. We all have an appointed time to leave this world, and it will be sooner than you think. I Pray you are ready.

Revelation 21:4, 23-27

24And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

23And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25And the gates of it shall not be shut at all by day: for there shall be no night there.

26And they shall bring the glory and honour of the nations into it.

27And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

I have said many times that you can read about and hear about what the ocean looks like, smells like and feels like but until you put your feet in the water and on the sand you do not really know how it looks, smells or feels.

The same goes for heaven, we can read about it and think about it but until we get there we will not know what it really is like. We will see and hear things that are way beyond our largest imaginations.

Psalms 145: 1-3

1 I will extol thee, my God, O king; and I will bless thy name for ever and ever.

2Every day will I bless thee; and I will praise thy name for ever and ever.

3Great *is* the LORD, and greatly to be praised; and his greatness *is* unsearchable.

Those that have left this world are rejoicing and praising the Lord now and forever more.

Motion and second to adopt.

Brother Jerry Miller then requested the clerk to come forward to read the names of those who had gone on to be with the Lord over this past year. The clerk read the following names:

2023 OBITUARY LIST

Becker Drive:	Terry Gregory	December 29, 2024
	Clifton Waller	April 30, 2025
Beech Grove:	Mary Rigsby	October 29, 2024
	Troy Deckard	February 23, 2025
	Danny Joe Richardson	July 9, 2025
Cedar Grove:	None	
Fairhaven:	None	
Fairview:	Shirley Price	December 18, 2024
Fairview Memorial:	Gail Lovell	May 26, 2025
	Janice Bewley	July 19, 2025
Faith:	Frances Williams	
Grace (MI):	None	
Grace (TN)	William Vaughn	August 12, 2025
Harvest:	Robbie Pitt	December 28, 2024
Hillsdale:	None	
Liberty:	Ada (Brownie) Anbersson	March 18, 2025
Lyons:	Millard R. “Ray” Hill Sr.	January 24, 2025
Macon:	None	
Maple Grove #2:	Genetta Barber	February 18, 2025
Monoville:	None	
Mount Lebanon:	Betty Douglas	November 1, 2024
	Charlene Hester	November 21, 2024
Mount Zion:	Marie Jenkins Simpkins	July 30, 2025
Old Macedonia:	Diane Isabell	September 27, 2024
Old Path:	None	
Old Time:	None	
Old Union:	None	

Pleasant Hill:	None	
Rocky Mound:	Mildred Palermo	July 17, 2024
	Bobby Hale	September 22, 2024
	Keith Law	November 2, 2024
	Marie Gregory	January 18, 2025
	Melvin Pedigo	July 30, 2025
Sulphur Fork:	Sandra Whaley	
Union #1:	None	
Union #2:	Teresa Smith	September 2025
	Louise Proffitt	March 2025
Unity (IN):	Deward “Dewey Melton	September 14, 2024
	Erich V. Winnecke Sr.	August 15, 2025
Unity (KY):	Jerry Reynolds	October 20, 2024
Walnut Grove:	None	
White Hill:	None	
Woodlawn:	None	

Brother Michael Nesbitt then proceeded with the Memorial Sermon.

MEMORIAL SERMON

In this heartfelt memorial sermon delivered at the Siloam Missionary Baptist association meeting, Brother Nesbitt opens with a prayer of thanksgiving, interceding for grieving families (including one mourning a young lady), his grandson Alden (battling MPS with weekly IV treatments but thriving on the basketball court), and his unsaved 81-year-old father, Gary. He shares his testimony: born in California to a Catholic mother who converted after conviction from a "crazy" Baptist service in Tennessee; saved at age 11 under a pew at Sycamore Valley Missionary Baptist Church after a divine encounter with Jesus' affirming nod; and called to preach in 1991, urging others not to run from God's call.

Tying into the memorial for 28 departed saints, he proclaims the "good news" that they are rejoicing in heaven—a far better place—drawing from Psalm 116's theme of loving God for hearing our cries. With vivid biblical imagery, he comforts the bereaved:

- Precious Departure (Psalm 116:15):** Like Stephen stoned yet seeing Jesus *standing* at the right hand of the Father in attentive welcome (Acts 7); Lazarus carried by angels (Luke 16); the repentant thief promised paradise that day (Luke 23:43).

- **Living Water & Eternal Life (John 4):** The Samaritan woman's excitement mirrors salvation's joy—no more thirsting, just a spring to everlasting life.
- **Resurrection Hope (Luke 24):** Women find the empty tomb; angels declare, "Why seek ye the living among the dead?"—we serve a risen Savior who sent the Comforter (Holy Spirit) for our daily battles.
- **Heaven's Glory (John 14:1-3; Revelation 21):** Mansions prepared, streets of gold, Jesus as eternal light—no sun needed, only praise.
- **Victory Over Death (1 Corinthians 15:55-57):** "O death, where is thy sting?" Sin's wages are death, but Christ's gift is victory.

Shifting to urgency, he warns of the fixed gulf (Luke 16's rich man tormented, begging for relief), stressing John 3:3's truth: "Except a man be born again, he cannot see the kingdom of God." Not about perfection but rebirth—through water (natural) and Spirit. He calls the church to evangelize boldly: love the lost (even enemies), knock doors, teach children right from wrong, and ensure no one—family, neighbor, or stranger—faces eternity without Jesus. "Our worst enemy needs to know Jesus."

Closing, he envisions hourglasses running low but heaven's "better country" calling. Though it veered revival-like, he prays for uplift, devils silenced, and all present saved. "I'm looking forward to seeing Jesus... I want us all to have that." Amen—a gospel-soaked balm for sorrow, spurring souls heavenward.

Brother Nesbitt yielded the service back to Brother Miller who commended the sermon. Brother Miller was thinking we do not know how much sand is left in his hour glass but when he leaves here he is going home. Motion passed; report adopted. Brother Miller asked Brother Bryan Carter to lead the congregation in singing. "Grand And Glorious Feeling," was chosen. Brother Miller then directed a Christian handshake for Brother Nesbitt. Following several testimonies and prayer requests Brother Miller commented on the day's proceedings.

Next, Brother Miller called on the clerk to read the minutes of the day's proceedings. Motion and second to approve as read. Motion carries.

Motion and second to adjourn until 9 AM tomorrow morning. Brother Miller then called for the benediction.



ELDER PAUL BRYSON

FEBRUARY 15, 1937 – JUNE 15, 2025

Elder Paul Willis Bryson was born February 15, 1937, to Zebulon and Margaret Watkins Bryson in Scaly, N. Carolina. He was preceded in death by brothers, Harold, Herschel, Hayward, Ray and Neville; sisters, Dorothy and Edith; his beloved son, Vernon; and several nieces, nephews and dear friends.

He is survived by his true love of sixty-nine years, Bernice Welborn Bryson; son, David (Amanda) Bryson; daughters, Carol (Tim) Savage and Cheryl (Glenn) Churchwell; and many grandchildren, great-grandchildren and great-great-grandchildren.

In the early hours of June 15, 2025, Elder Paul Bryson finished his race.

From untold hours of Bible study, prayer, and meditation, Brother Paul could plow deep into the scriptures; and his preaching was accompanied with the power of God because he deeply loved the flock of which the Lord had given him oversight. Brother Bryson never hesitated to share the Gospel. He could hold a conversation with anyone - and within two minutes, if they did not have their own testimony of salvation, he was telling them about Jesus and how the Lord loved them so much He gave His son to die in their place.

In over sixty-nine years of ministry, Brother Bryson proclaimed the Gospel to millions - from the pulpit, by radio, through the internet, and personal interactions his message was always the same, "You must be born again." His wisdom and knowledge of the scripture was matched with such genuine humility that even when he was addressing error or heresy, it was obvious his intent was not to harm, but rather to correct.

God blessed us with Elder Paul... and He blessed Brother Paul with a faithful companion and a full quiver. He called his wife, Bernice, his "rib" because she was part of him and his identity, and he loved her as much as any bone in his body. In his quiver, Brother Paul had four children, Carol, Cheryl, David and Vernon. He was abundantly blessed with seventeen grandchildren, forty-one great-grandchildren and three great-great-grandchildren. His quiver was further enlarged through those he loved as his own.

For over eighty-eight years, Brother Bryson walked with God here on the earth; but like Enoch of old - now he is not, for God took him to walk with Him in glory. Wherefore, let us comfort one another with these words.



BERNICE WELBORN BRYSON

JULY 11, 1939 – JULY 30, 2025

Bernice Welborn Bryson, 86, of Banks County, Georgia, entered her heavenly home on Wednesday, July 30, 2025. Born on July 11, 1939, in Clarkesville, Habersham County, Georgia, Bernice was a beloved wife, mother, grandmother, and faithful servant of the Lord. She was a 25-year resident of Banks County and a devoted member of Union Hill Missionary Baptist

Church.

Bernice lived her life as a Proverbs 31 and Titus 2 woman, loving the Lord with all her heart and faithfully supporting her husband, the late Elder Paul Willis Bryson, in his ministry. As a pastor's and missionary's wife, she was a source of encouragement and strength, even accompanying him on some of his mission trips.

She was a woman of many gifts and quiet talents. Many knew her love of singing, but those closest to her knew she loved to read and kept a personal library in her home. She enjoyed playing board games – if you played Scrabble with her, you probably lost. She was also a talented artist, often drawing and painting, though not many knew of her skill. Known for her cooking and warm hospitality, her home was always a place of welcome and love for her family, friends, and church family.

She is survived by her children, David (Amanda) Bryson, Carol (Tim) Savage, and Cheryl (Glenn) Churchwell; seventeen grandchildren; forty-one great-grandchildren; and three great-great-grandchildren.

Bernice was preceded in death by her loving husband of 69 years, Paul Willis Bryson; her son, Vernon Ray Bryson; infant great-grandsons, Chandler and Karson; her father, Joseph Lawrence Welborn, Sr.; mother, Harriett Worley Welborn; brothers, Joseph Lawrence “JL” Welborn, Jr., and Harold Jacob Welborn; and sisters, Myrtle Welborn, Flora Bertha Carroll, and Imogene Ellaree Free.

Her legacy is one of faith, love, and family. She will be remembered for her lively spirit, unwavering devotion to God, and the way she built her home and family on the firm foundation of Christ.

Funeral services were 11 a.m. on Saturday, August 2, 2025, in the chapel of McGahee-Griffin and McEntire.

Interment followed in Union Hill Missionary Baptist Church Cemetery.



ELDER JERRY REYNOLDS

OCTOBER 15, 1943 – OCTOBER 20, 2024

Jerry Austin Reynolds, age 81, passed away Sunday October 20, 2024 at the Hospice House of Southern Kentucky in Bowling Green, Ky.

The Polk County Mo., native was the son of the late Ray Jerry Reynolds and Zelda Lightfoot Reynolds. In addition to his parents, he was preceded in death by two sisters, Gwinneth Payne

and Dorothy Meece.

Jerry was a graduate of the University of Missouri at Rolla, where he received a Bachelor's Degree in Electrical Engineering, he worked as a general contractor and builder. Jerry was an author, a musician, song writer, teacher, a Missionary and supporter of Missionaries, a theologian, and served as minister of the following congregations, Jerico Springs MBC, Sentinel MBC, and Freedom MBC all in Missouri, Old Time MBC in West Virginia, Sulfur Fork in Tennessee, and Unity MBC and Old Union MBC in Kentucky.

Jerry is survived by his wife of 58 years, Ann Reynolds, one son, Todd Reynolds (Rachel), one daughter, Stephanie Reynolds Decker (Todd), one sister, Willa Hood, one brother, Neil Reynolds (Donna), he was a loving Papa to four beloved grandchildren, Kailani, Nikolai, Mikhial Reynolds, and Greyer Helwig Decker, several nieces and nephews also survive.



SHIRLEY FAY PRICE

FEBRUARY 13, 1957 – DECEMBER 18, 2024

Shirley Fay Price passed away Wednesday December 18, 2024 at her home, surrounded by her family. Shirley was born in Logan County on February 13, 1957 to the late Carl and Dorothy Price.

Shirley was saved on August 14, 1969 at a summer revival at Fairview Missionary Baptist Church, where she has been a lifelong faithful member.

She is survived by her husband David Price, two sons; Aaron Price (Rachel) and Adam Price (Kirstin), two grandchildren; Hallie and Aaden Price, a sister Joyce Ford (Billy), two brothers; Darrell Price (Carletta) and Kevin Price (Tammy), several nieces and nephews.



DIANA (RIPPY) ISABELL

JULY 30, 1949 – SEPTEMBER 27, 2024

Diana Rippy Isabell, 75, of Adolphus, KY passed away Friday, September 27, 2024 at the Medical Center at Scottsville. The Adolphus, KY native was a registered nurse for Allen County War Memorial Hospital, Greenview Hospital and Allen County Health Department Home Health, former employee of Glenview Nursing and Rehab and Sumner

Memorial Hospital and a member of Old Macedonia Missionary Baptist Church. She was a daughter of the late Noah Matthew Rippy, Sr. and Lucy Frances Brown Rippy.

She is survived by a daughter: Karen Leigh Coppage-Yaworski and husband, Michael, Scott City, MO;

1 brother: Jarvis Rippy, Adolphus, KY;

2 sisters: Betty Harper, Adolphus, KY and Mary Oakes, Scottsville, KY;

1 grandson: Tyson Leonard Coppage.

Several nieces, nephews, great nieces and great nephews.

She was preceded in death by 2 brothers: Noah Rippy, Jr. and James Rippy; 5 sisters: Alma Lois Roark, May Allen, Elizabeth Calvert, Frances Sullivan and Gracie Hesson.



ELDER EDWARD BOBBY HALE

Elder Bobby Edward Hale of the Rocky Mound community in Macon County, Tennessee, was born on March 24, 1940, to Norman and Edith McGuffee Hale. He departed this life on September 22, 2024. As he shared many times throughout his life, he was saved at Rocky Mound Missionary Baptist Church when he was 10 ½ years old. Soon thereafter, he joined and was baptized into the fellowship of Rocky Mound Missionary Baptist Church where he remained a faithful member for the remainder of his life. When he was 16 years old, while sitting in a Civics class at Macon County High School, he was called to preach. In August 1965, he was ordained to the full work of ministry. He later pastored the following Missionary Baptist churches: Buffalo Springs (Westmoreland, TN), New Harmony (Lafayette, TN), Calvary (Carthage TN), Pipers Chapel (Portland, TN) Rocky Grove (Lebanon, TN), New Mt. Gilead (Allen Co. KY), and New Salem (Allen Co. KY).

Bobby married the love of his life, Ruth Stone Hale, on June 22, 1961, and spent sixty-three wonderful years together. To this union was added two children, Glenn Hale and wife Priscilla and Carolyn Hale White; three grandchildren: Kyle Hale, Kristen Hale Carter and husband Austyn, and Andy White and wife Bailey. In addition, there are two great-grandchildren, Hudson and Andrew. Kristen and Austyn are expecting their first child in December.

Bobby loved the Lord and His church more than anything and devoted a significant part of his life to preaching the gospel. Next, he loved his family. He worked tirelessly at his public job as a salesman during the week and on his small farm on the weekends to be a provider. Bobby never seemed to meet a stranger and always enjoyed being around people.



MELVIN CLEO PEDIGO

Melvin Cleo Pedigo, age 94, of the Rocky Mound Community in Macon County, TN, went home to be with the Lord, July 30, 2025. He was born February 14, 1931, in Macon County, TN to the late Finis I. Pedigo and Nina E. Stinson Pedigo.

He is survived by his loving wife of 70 years, Christine Pedigo; his children, Keith Pedigo of Westmoreland, TN, Anita

(Richard) Thomas of Hartsville, TN, Donald (Doreen) Pedigo of Clarksville, TN, Alan (Catherine) Pedigo of Knoxville, TN and Mark (Pam) Pedigo of Westmoreland, TN; his grandchildren, Adam Pedigo, Valerie Ritchie, Erin Wilmore, Erin Kastner, Whitney Perez, Wesley Pedigo, Lauren Pedigo, and Blake Pedigo; his sister, Diane Luebke; his 15 great-grandchildren; his three sisters-in-law; as well as several nieces and nephews.

Melvin was a faithful long-time member and deacon of Rocky Mound Missionary Baptist Church where served many years as the Clerk, Sunday school teacher, and song leader. He was retired as the manager of Seed Development and Research in the Crops Division at Tennessee Farmers' Cooperative after nearly 40 years of service. He was a United States Army Veteran, serving in the Signal Corps of the 1st Infantry Division at Fort Riley, Kansas.

SATURDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association reconvened at 9AM on Saturday, October 4, 2025. Brother Brian Carter with Sister Anita Thomas accompanying on piano led the congregation in singing “That Glad Reunion Day.” Brother Miller then selected Brother John Sampson to lead the invocation. After prayer, Brother Miller called upon the clerk to call the roll of messengers. It was determined enough present to constitute a quorum. Afterward, Brother Miller introduced Brother Danny Chandler to preach the Doctrinal Sermon in the 2024 session.

DOCTRINAL SERMON

Danny Chandler came forward to preach the Doctrinal Sermon:

I am grateful to stand before you today, though I admit I am a bit nervous—someone asked me if I was, and I said, “I was born that way; it’s just worse right now!” I am here as an alternate for Brother Carrie Kemp, who is pastoring in Springfield, outside our association. About a month ago, he gave me a heads-up, so I had time to prepare. Last year, when the preaching selections were made, the Lord laid a burden on my heart for this message, even before I knew I would preach. This reminds me to tell young preachers: always be ready. I have been called to speak at funerals I did not lead or even a wedding once—you never know when God will call you as the alternate. Be prepared, trust the Lord, and He will guide you.

Our text is Ephesians 3:14-19, read from the Amplified Bible to capture the Greek’s depth. Paul prays we would be “strengthened... through His Spirit” and “rooted and grounded in love” to comprehend the “width, length, height, and depth” of Christ’s love through personal experience (v. 16-19). My theme is “Comprehending Our Great Salvation.” Salvation is not just being saved—it is a lifelong journey to understand its vastness through God’s Word and Spirit.

Jesus said the kingdom of heaven is like a treasure hidden in a field, worth selling everything to gain (Matthew 13:44). That treasure is Christ Himself. Imagine finding a vase at a yard sale for a few bucks, only to discover it is from the Ming Dynasty, worth millions. Salvation’s value grows as we study it. We preach that you must give up everything for this treasure—not holding back—because it is worth surpasses all.

The world is confused about salvation, mistaking it for religion. Many rely on:

- **Rituals:** People drag crosses or whip themselves, thinking actions earn salvation.

- **Inherited Religion:** In West Virginia, folks say, “I was raised Methodist” or “I was baptized as a child,” thinking that is enough. But salvation is not inherited.
- **Emotional Experiences:** Some trust a past emotional moment. I have heard it often, but without a changed life, it is just emotion, not salvation.
- **Self-Reformation:** Like me before I was saved, many think, “If I stop sinning, quit beating my wife or kicking the dog, I’ll be fine.” But reformation does not save.

Scripture warns against this. In 2 Peter 2:20-22, those who know of Christ but return to sin are like a dog to its vomit or a pig to the mire, unchanged. Salvation requires a new birth, an intimate relationship with God through the Holy Spirit (John 3:3, 17:3).

Since Adam, sin has warped our minds, defiled our hearts, and diseased our bodies. It clouds our thinking—look at history’s trail of destruction. Society is not getting better; sin makes us desire what is harmful. Growing up, I thought God was waiting to “get me” for every mistake, like a TV preacher saying, “God’s going to get you for that!” But after salvation, I learned God’s love drove Him to leave glory, walk in this “garbage pile” of humanity, and redeem us. Sin brings death—a cloud over our cradle, following us to the grave. Without Christ, it leads to eternal separation from God’s presence, where there is no light or peace.

Salvation is:

- **Eternal:** Christ gives everlasting life, secure in His hand (John 10:28-29). Nothing—neither Satan nor anything else—can snatch us away. Hebrews 7:24-25 says Christ lives forever to intercede for us, unlike Old Testament priests who died. In the city of refuge, a murderer was safe until the high priest died, but our High Priest lives forever, keeping us secure.
- **Transformative:** It delivers from sin’s effects, giving peace with God (Romans 5:1). We are justified by faith, not works.
- **Personal:** My parents could not save me, nor could Paul for Israel (Romans 9:3). Each must know Christ personally (1 Peter 1:3-5). My uncle, when asked by my dad if he was saved, said, “I don’t know what you mean.” Thank God, he later found salvation.

Recent events, like the awakening on college campuses after Charlie Kirk’s assassination, show a hunger for truth. Whether of God or not, Jesus is being preached, and I pray it is a true awakening. We must share the Gospel with a confused world, pointing them to Christ, not rituals or good works. Salvation was

God's eternal plan, conceived before time, enacted through Christ's life, death, and resurrection (Romans 5:8). To comprehend it:

- Study Scripture, our "manual." When I buy a car, I read the manual to know its features. God's Word reveals salvation's depths.
- Rely on the Holy Spirit to teach us, as He seals us for redemption (Ephesians 1:13).
- Preach Christ's sufficiency to those trusting in works or idolatry.

Salvation is a treasure, eternal, secure, and personal in Christ. If you do not know Him, do not trust emotions, rituals, or upbringing. Seek a new birth through faith. Believers study the Word and pray to grasp this great salvation's fullness, living in its joy and sharing it. I have barely scratched my notes, but what a treasure we have in Jesus! Thank you for letting me preach.

Brother Chandler yielded the service back to Brother Miller who commended the sermon. Brother called for a Christian handshake with Brother Danny Chandler. Brother Brian Carter with Sister Anita Thomas accompanying on piano led the congregation in singing, "I'll Live In Glory," "I am Going That Way," and "The Lily Of The Valley," were selected. Next, Brother Miller moved the association into the reports phase of this Saturday morning session.

REPORTS

HOW CAN A CHURCH BALANCE HONORING THE OLDER MEMBERS AND THE PAST WITHOUT DESTROYING THE HOPE OF THE NEXT GENERATION FOR WHAT LIES AHEAD (EZRA 3:10-13)?

Brother Doug Skinner came forward to present the following report:

Ezra 3:10-13

"10 And when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after the ordinance of David king of Israel. 11 And they sang together by course in praising and giving thanks unto the Lord; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid. 12 But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: 13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off."

It is often said that looking both forward and backward at the same time is impossible. While this is true physically, it is not true spiritually. God has always

called His people to remember the past, use the present, and hope in the future, for He does not change (**Malachi 3:6**) and is the same yesterday, today, and forever (**Hebrews 13:8**). Moses reminded Israel repeatedly of the law and of God's deliverance from Egypt. David publicly testified of God's past faithfulness, which gave him courage in times of crisis. Paul, in his final epistle, expressed hope in Timothy's future ministry because of his proven past and faithful present (**I Timothy 1:4-8**).

God also shows the benefit of multiple perspectives on the same truth—His Truth. One gospel account could have been sufficient for salvation, yet God inspired four writers with different backgrounds and audiences to provide a fuller picture of Christ and redemption. Their combined testimony gives the church a deeper, more complete understanding of the gospel.

Ezra describes a striking moment when older priests and Levites wept at the laying of the second temple's foundation while younger men shouted for joy. Neither reaction was wrong; each reflected a different perspective. The older men remembered the glory of Solomon's temple—was their weeping sorrow alone, or also gratitude for God's past faithfulness? We often see our parents or grandparents moved to tears while looking at old photographs. Such emotions do not reject the present or dread the future; they are rooted in memories of God's blessings. Likewise, the younger men shouted for joy—not because they fully understood the past or present, but because they were hopeful for what God was beginning in their day after years of exile.

The people of God should value these differing perspectives, for they each illuminate Christ's truth. Just as both Testaments reveal the fullness of God's plan—Genesis beginning with "In the beginning," and John echoing it with the eternal Word—the blended noise in **Ezra 3** becomes a metaphor for worship. The mingling of tears and shouts created one sound of praise that carried afar. Likewise, the church be diverse voices and experiences united in worship of the same Lord.

Modern culture often glorifies youth while demeaning age, associating it with weakness and decline. Yet Scripture celebrates old age as evidence of God's faithfulness (**Leviticus 19:32; Proverbs 16:31**) and establishes a family structure that honors both young and old. The world's distortion of these roles has fueled conflict in homes and churches. Scripture calls for something better: older members should remember, teach, and encourage; younger members should grow, serve, and respect their elders. Paul urged older men and women to guide the younger (**Titus 2**), while younger believers are commanded to honor their parents and elders (**Ephesians 6:1-4**). Men are to be equipped for leadership and ordination, while women are to be nurtured in strength, purity, and devotion to

building godly homes (**Proverbs 31**). Straying from these God-given roles invites division in marriages, churches, and communities.

For this reason, our committee has chosen not to offer a checklist of practical steps. Instead, we believe each congregation, under the guidance of the Holy Spirit and Scripture, must prayerfully apply these truths in their own context. Finally, consider God's perspective. Worship on earth will never equal worship in heaven, yet our gatherings still form a spiritual harmony that reaches His throne. That harmony requires every part: the tears of older saints remembering God's goodness, and the shouts of youth rejoicing in His present work. While we will not see another Pentecost exactly as in **Acts 2**, we are called to gather "in one accord" week after week, worshipping our King together. The temple of Ezra's day may have had fine acoustics, but when the church is worshipping the Lord in a Spirit affected by His truth, the sound is truly fit for God's presence.

If Christ remains central, honoring the past and embracing the future becomes one continuous story of His faithfulness. When tears of remembrance and shouts of hope rise together in the house of God, the world hears one sound: the sound of a faithful God being glorified by His people in every generation.

Respectfully submitted,
Elder Ronald Delk
Brother Ryan Skinner
Elder Douglas Skinner, chairman

Motion and second to adopt. Speaking on the subject: Doug Skinner, Ronald Delk, Ryan Skinner. Question called; motion passed; report adopted.

RESOLUTIONS

Brother Doug Haley came forward to present the report.

We the Siloam Missionary Baptist Association convening together in its 72nd annual session with Rocky Mound Missionary Baptist Church and having enjoyed the hospitality of the church and the good fellowship with our brothers and sisters in the Lord Jesus Christ. Do hereby resolve the following:

1. To uphold the truths of God's word to the very best of our ability with the help of the Holy Spirit.
2. To always try to advance the church both inside the church house as well as our in the world.
3. To support missionaries both financially and through prayer.
4. To teach babes in Christ, both young and old, the doctrine that has been passed down to us. Never putting ourselves too high that we cannot learn from each other.

5. That we seek to serve the Lord better by supporting our local churches that are around us by spreading the word about their revivals, as well as our own, attending their revivals, and taking our lost loved ones as much as possible.
6. Always try to build up sister churches and never tear them down. No church is better than another if it is sound in doctrine.
7. That we will love and respect one another. Always trying to learn from one another and always praying for one another.

Prayerfully submitted,
Elder Doug Haley
Elder Eddie Toney
Brother Cliff Spears

Motion and second to adopt. Those speaking on the subject: Doug Haley. Motion passed; report adopted.

CORRESPONDENCE

Brother Brian Carter came forward to present the report.

We, the Rocky Mound Missionary Baptist Church, have considered it an honor and a service of love to our fellow brethren to host the seventy-second session of the Siloam Missionary Baptist Association.

It has been a joy to be in the presence of God fearing and like-minded children of God. Time and space will not permit us to express our love to our fellow Brothers and Sisters in Christ.

Above all we are most thankful and eternally grateful for the presence of the Holy Spirit in this year's session.

We leave you with a Parting Prayer from a poem-song written by Eugene McCammon:

May peace attend you
May joy surround you
As we go our separate ways.
May God the Father be your companion
May your life be one of praise.

May health and wholeness be yours forever
May you stand firm in the Lord,
May you help others as God directs you
As with all you live in accord. Amen.

Respectfully submitted,

Glen Hale, Chairman

Elon Wilkerson
Bryan Carter

Motion and second to adopt. No one spoke on the subject. Question called; report adopted.

TREASURERS REPORT

Brother Nesbitt came forward to present the report.

Siloam Missionary Baptist Association 2025 Treasurer's Report	
Balance at End of 2024 Association	\$ 4,582.87
Collection from 2024 Association	\$ 3,230.00
2024 Additional Deposit from Checks After Report Given	\$ 450.00
2024 Minutes Printing Cost (Todd Fugate - Gerald Printing)	\$ (2,590.16)
2024 Minutes Supplies and Postage	\$ (143.67)
Remaining Balance from 2024	\$ 5,529.04
2025 Association Host Church - Rocky Mound Missionary Baptist Church	\$ -
2025 Website Yearly Hosting Fee	\$ -
Collection from 2025 Association	\$ 3,630.00
Balance at End of 2025 Association	\$ 9,159.04

2024-2025 Association Expenses Detail	
Todd Fugate - Gerald Printing - 2024 Association Minutes Printing Cost	\$2,590.16
Todd Fugate - 2024 Minutes Supplies and Postage	\$143.67
Total 2024 Association Expenses	\$2,733.83
Rocky Mound Missionary Baptist Church - Host Church - 2025 Association	\$0.00
2025 Website Yearly Hosting Fee	\$0.00
2025 Association Expense Total As Of October 4, 2025	\$0.00

Motion and second to adopt. Those speaking on the subject: Todd Fugate.
Question called; report adopted.

ORDER OF BUSINESS

Brother Ronald Delk came forward to present the report.

Brother Ronald Delk presented the report as it appears on pages 1 and 2. Motion and second to adopt. No one spoke on the subject. Question called; motion passed; report adopted.

OLD BUSINESS

- Gayle Snoddy raised a question regarding the clerk's reimbursement amount listed on page 6. The discussion was postponed until the 2026 session to allow for further research and informed debate.

NEW BUSINESS

- Motion and second to no longer require the clerk to read the minutes at the conclusion of each day. But rather appoint the Moderator, Assistant Moderator, Clerk, and Assistant Clerk to proofread the minutes before printing. Motion passed unanimously. Bradley Hicks brought the motion.
- Motion and second to include Brother and Sister Bryson, Jerry Reynolds, Shirley Price, Diane Isabell obituary included in the minutes. Motion passed.

Brother Miller stated with the passage of the motion to no longer require the minutes to be read it concludes this session. Upon conclusion Brother Sircy made an announcement concerning a meal after adjournment. Brother Miller then chose Tim Binion to pray the benediction and bless the meal.

DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Road, Louisville, KY 40291

Pastor: Jonathan Elliott, 3216 Creekwood Court, New Albany, IN 47150

(417) 599-1134 pastorjonelliott@gmail.com

Clerk: Ryan Faust, 2004 Arnold Palmer Boulevard, Louisville, KY 40245

(502) 641-1191 r.faust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Drive, Louisville, KY 40291

(502) 239-3286 cpwathen5960@twc.com

SS Supt.: Dan Curley, 205 Noah Court, Vine Grove, KY 40175

(502) 799-8775

Ordained Ministers

Jonathan Elliott, See Above

BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty-Eight, KY 42130

Pastor: Billy Neal Davis, 5600 Finney Road, Glasgow, KY 42141

(270) 427-6116 bpdavis5@scrtc.com

Clerk: Dillard Rigsby, 5950 Burkesville Road, Glasgow, KY 42141

(270) 308-5552 drmr904@scrtc.com

Treas.: Jim Kingery, 103 Foster Manor, Glasgow, KY 42141

(270) 670-1301

SS Supt: Harold Kelley, 22 Sleepy Hollow Road, Lucas, KY 42156

(270) 618-1769

Ordained Ministers

Gary Bewley, 2731 Tompkinsville Road, Glasgow, KY 42141

(270) 834-9553 glbewley@glasgow-ky.com

Jason Wheeley, 44 Murrah Lane, Riddleton, TN 37151

(615) 633-8698

CEDAR GROVE MISSIONARY BAPTIST CHURCH

1810 Wood's Ferry Rd., Gallatin, TN 37066 (Not Mailing Address)

Pastor: Michael Nesbitt, 247 Old Lebanon Road, Carthage, TN 37030

H:(615) 588-1025, C:(615) 683-7879, mnesbitt@banktennessee.com

Clerk: Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066

(615) 418-0839 andrews5275@bellsouth.net

Treas.: Mike Smith, 121 Wallace Road, Gallatin, TN 37066

(615) 561-2123 msmith@mgmindustries.com

SS Supt.: Cordis Russell, 165 Wallace Road, Gallatin, TN 37066

(615) 452-3597

Ordained Ministers

Michael Nesbitt, See Above

Licensed Ministers

Jason Andrews, See Above

Mike Blair, 51 Kent Lane, Gordonsville, TN 38563

(615) 683-3334 mcblair@dtccom.net

Mark Visseer, 571 Carolyn Lane, Gallatin, TN 37066

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FAIRHAVEN MISSIONARY BAPTIST CHURCH

Sistersville, WV

Pastor: Randall Carter, P.O. Box 193, Friendly, WV 26146

(270)618-0453 Randalac1961@gmail.com

Clerk: Rosalie Smith, 915 Dana's Run Road, Newport, OH 45768

(740) 473-2055 rosaliessmith47@gmail.com

Treas.: Rosalie Smith, See Above

SS Supt.: Jeremy Creecy, 283 Maple Drive, Elizabeth, WV 26143

(304) 699-8964

Ordained Ministers

Randall Carter, See Above

FAIRVIEW MISSIONARY BAPTIST CHURCH

250 Woodburn-Allen Springs Road, Woodburn, KY 42170

Pastor: Luke Spurgeon, 1045 Bass Road, Bethpage, TN 37022

(629)215-2617 spurgeon.luke@gmail.com

Clerk: Josh Tucker, 306 Glendale Road, Franklin, KY 42134

(270) 776-5811 josh.tucker@simpson.kyschools.us

Treas.: Marie Pitts, 1006 Seng Avenue, Franklin, KY 42134

(270) 586-4725 marpitt@att.net

SS Supt.: Trevor Henderson, 3624 Havenridge Way, Bowling Green, KY 42101

(270) 791-7097 trevor.henderson1@outlook.com

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Doug Skinner, 3349 Sunburst Court, Bowling Green, KY 42101

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Luke Spurgeon, See Above

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Andy Ford, 191 Mud Creek East, Morgantown, KY 42261

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Dawson Knight, 8573 Grove Park Street #1 13, Bowling Green, KY 42101

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Dawson Knight, 215 Claiborne Circle, Franklin, KY 42134

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Don Rich, 400 Jack Smith Road, Rockfield, KY 42274

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 Caleb Williams, 429 West Main Street, Auburn, KY 42206
 (270) 893-8036 caleb.williams@aeropcs.com
 Trevor Henderson, See Above
 Travis Garner, 383 Kinnard Road, Franklin, KY 42134
 (270) 306-9234 travissg777@yahoo.com
 Trey Skinner, 3349 Sunburst Court, Bowling Green, KY 42101
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FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103
 Pastor: Jason Stotler, 1845 Franklin Road, Scottsville, KY 42164
 (330) 730-4270 sandrakstotler@yahoo.com
 Clerk: Greg Powell, 2762 Hydro-Pondsville Road, Smiths Grove, KY 42171
 (270) 784-1035 gregpowell65@yahoo.com
 Treas.: James Gary, 95 Hightower Court, Bowling Green, KY 42103
 (270) 842-1658 james.gary@wku.edu
 SS Supt.: Ronnie Copass, 12836 Woodburn Allen Springs Rd, Alvaton, KY 42122
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Ordained Ministers

Don Curtis, 1729 Sherwood Drive, Bowling Green, KY 42103
 (270) 904-4155 donwdc@spectrum.net
 Billy Moran, 152 Freestone Court, Bowling Green, KY 42103
 (270) 782-0498 billy.moran152@yahoo.com
 Jason Stotler, See Above

Licensed Ministers

Michael Carter, 1530 Alvaton Greenhill Road, Bowling Green, KY 42103
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 Ralph Davison, 131 Belk Drive, Bowling Green, KY 42104
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 Buddy Lovell, 1630 Greathouse Road, Bowling Green, KY 42103
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 Tyler Rossi, 2833 Becton-Rocky Hill Road, Glasgow, KY 42141
 (270) 202-3189 05goldjeep@gmail.com
 Phillip Talbott, 185 Peach Blossom, Bowling Green, KY 42103
 (270) 784-0223 p_talbott@live.com
 Mike Wheat, 1495 Moorman Lane, Bowling Green, KY 42101
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FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101
 Pastor: Todd Fugate, 80 Lamplighter Drive, Bowling Green, KY 42104
 (270) 799-8142 todd.fugate@outlook.com
 Clerk: Gary Osborne, 1258 Matlock Road, Bowling Green, KY 42104
 (270) 991-5530 pike01@icloud.com
 Treas.: Rick Williams, 324 Leslie Avenue, Bowling Green KY 42101

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SS Supt.: Rick Williams, See Above

Ordained Ministers

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(270) 779-5668 carterronw@aol.com
Todd Fugate, See Above

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48092
Pastor: Vacant
Clerk: Jackie Doss, 21613 Masch Avenue, Warren, MI 48091
(586) 255-1780 dossjack_509@icloud.com
Treas.: Judy Furgal, 21356 Masch Avenue, Warren, MI 48091
(586) 754-4574
SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
(810) 225-0285 jimmy_lee_doss@yahoo.com

Licensed Ministers

Jimmy Doss, See Above

GRACE MISSIONARY BAPTIST CHURCH

103 Ingrid Way, Hendersonville, TN 37075
Pastor: Daniel Brawner, 725 Antioch Road, Lafayette, TN 37083
(615) 655-2523
Clerk: Ellen Roberts, 512 Geneva Drive, Goodlettsville, TN 37072
(615) 557-2035 hrse214@bellsouth.net
Treas.: Mark Copas, 145 Township Drive, Hendersonville, TN 37075
(615) 943-0428 izzy_guilty@yahoo.com
SS Supt.: Will Vaughn, 4858 James Stove Road, Cedar Hill, TN 37032
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Ordained Ministers

Daniel Brawner, See Above

Licensed Ministers

Mark Copas, See Above
Gary Duncan, 344 Red Feather Lane, Brentwood, TN 37021
(615) 430-9875
Robert Crabtree, (615) 372-4907

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Crossroads, Hendersonville, TN 37075
Pastor: Barry Armour, 1021 Island Brook Drive, Hendersonville, TN 37075
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Clerk: Carolyn Snow, 525 Redstone Drive, Gallatin, TN 37066
(615) 944-8878 snow_5@comcast.net
Treas.: Jeff Williams, 248 West Hester Road, Cottontown, TN 37048
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SS Supt.: Darrin Campbell, 1841 Cairo Road, Gallatin, TN 37066
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HILLSDALE MISSIONARY BAPTIST CHURCH

7414 Blackjack Rd., Franklin, KY 42134
Pastor: Doug Haley, 3020 Salmons Blackjack Road, Franklin, KY 42134
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Clerk: Cliff Spears, 1130 Roark Road, Franklin, KY 42134
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Treas.: Kathy Toney, 1184 Henson Road, Bowling Green, KY 42104
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Ordained Ministers

Doug Haley, See Above
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Licensed Ministers

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Cliff Spears, See Above

LIBERTY MISSIONARY BAPTIST CHURCH

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Pastor: Vacant
Clerk: Jennifer Zverloff, 249 Knollwood Drive, Wadsworth, OH 44281
(330) 715-3027 missjeffner1@gmail.com
Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201
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SS Supt.: Troy Russell, 3195 Summit Rd., Copley, OH 44321
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Ordained Ministers

Cary Kemp, 502 Beverly Hills Drive, Lafayette, TN 37083
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Matt Bacon, 200 Gordon Avenue, Wadsworth, OH 44281
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LYONS MISSIONARY BAPTIST CHURCH

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Pastor: Jerry Miller, 906 Gagel Ave., Louisville, KY 40216
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Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291
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Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165
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MACON MISSIONARY BAPTIST CHURCH

608 Highway 52 Bypass W, Lafayette, TN 37083

Pastor: Christopher Solomon, 268 Trent Road, Lafayette, TN 37083

(615) 388-0690

chriswsolomon2010@gmail.com

Clerk: Jeff Flippin, P.O. Box 15, Lafayette, TN 37083

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Ordained Ministers

Chris Solomon, See Above

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Licensed Ministers

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Josh Higgins, 806 Purtle Road, Lafayette, TN 37083

(615) 655-4082

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MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083

(615) 666-2242

Clerk: Tony Day, 289 Union Camp Road, Lafayette, TN 37083

(615) 388-2873

mayor@lafayettcityhall.org

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083

(615) 688-4038

SS Supt.: Terry Reid, 748 Fox Run Lane, Lafayette, TN 37083

(615) 688-3009

Ordained Ministers

Dean Dyer, See Above

Licensed Ministers

Tim Carter, 169 Jack Porter Road, Lafayette, TN 37083
(615) 666-7185

Tony Day, See Above

Michael Keen, 2011 Spring Creek Road, Lafayette, TN 37083
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Michael Gammon, 275 Tuck Rd., Lafayette, TN 37083
(615) 388-2456

Jonathan West, 1125 Cave Hill Road, Lafayette, TN 37083
(615) 688-3012

Mikey Johnston, 420 Douglas Lane, Lafayette, TN 37083
(615) 699-7292

MONOVILLE MISSIONARY BAPTIST CHURCH

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Spencer Anderson, 225 College Avenue, Carthage, TN 37030
(615) 489-2372

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145

(629) 244-7715 kensum90@hotmail.com

Treas.: Jason Jendras, No Address Provided

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SS Supt.: Kenneth Summers, 33 Dickerson Hollow Lane, Pleasant Shade, TN

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Ordained Ministers

Kenneth Summers, See Above

MT. LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Road, Alvaton, KY 42122

Pastor: Michael Reid, 236 Nealy Road, Alvaton, KY 42122

(615) 388-7465 michaelwreid2005@yahoo.com

Clerk: Jason Lambert, 440 Millwood Court, Bowling Green, KY 42104

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Treas.: LaDonna Douglas, 1126 Greenbrier Road, Alvaton, KY 42122

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SS Supt. Vacant

Ordained Ministers

Michael Reid, See Above

Licensed Ministers

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MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: David Towe, 345 Pope Trammel Road, Scottsville, KY 42164

(270)606-5727

nikedafarms@yahoo.com

Clerk: Nathan Devasher, 1373 Lafayette Road, Scottsville, KY 42164

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Ordained Ministers

David Towe, See Above

Trey Harwood, See Above

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OLD MACEDONIA MISSIONARY BAPTIST CHURCH

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Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022

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Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164

(270) 618-0860

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Treas.: Chris Rippy, See Above

SS Supt.: Justin Gentry, 51 Bristletown Road, Glasgow, KY 42141

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Ordained Ministers

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120

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Ronald Delk, See Above

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120

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Licensed Ministers

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Chris Rippy, See Above

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Ronnie Stevens, 3030 Witt Road, Franklin, KY 42134

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OLD PATH MISSIONARY BAPTIST CHURCH

402 W. College St., Smyrna, TN 37167

Pastor: Hunter Larkin, 339 Ellis Lane, Lebanon, TN 37087

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(615) 969-8626

g_snoddy4686@ymail.com

Treas: Gayle Snoddy, 132 Bailey Collins Drive, Smyrna, TN 37167

(615) 587-1566

g_snoddy4686@ymail.com

SS Supt: Vacant

Ordained Ministers

Hunter Larkin, See Above

Gayle Snoddy, See Above

OLD TIME MISSIONARY BAPTIST CHURCH

223 Meadowview Ln., Elizabeth, WV 26143

Pastor: Phil Creecy, 283 Maple Drive, Elizabeth, WV 26143

(304) 275-3290

teriyceerc@gmail.com

Clerk: Maudeen Merrill, 69 Rosewood Drive, Elizabeth, WV 26143

(304) 275-6668

Treas.: Phil Creecy, See Above

SS Supt: Phil Creecy, See Above

Ordained Ministers

Phil Creecy, See Above

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Road, Bowling Green, KY 42104

Pastor: Bradley Hicks, 53 Ivy Farm Court, Alvaton, KY 42122

(317) 750-8780

bradleyhicks335@gmail.com

Clerk: Brian Compton, 5755 Woodburn Allen Springs Road, Bowling Green, KY 42104

(270) 846-0033

comptonbriant@gmail.com

Treas.: John Russell, 114 Oak Hills Lane, Franklin, KY 42134

(615) 414-3902

john.a.russell@vanderbilt.edu

SS Supt.: Micah Murphy, 1530 Plano Richpond Road, Bowling Green, KY 42104

(270) 784-0106

micahjmurphy@gmail.com

Ordained Ministers

Bradley Hicks, See Above

David Witty, 1509 Magnolia Street, Bowling Green, KY 42104

(270) 535-7368

jamesey1@gmail.com

Harvey Ambrose, 120 Place Court, Bowling Green, KY 42104

(907) 398-6195

harveyambrose@reagan.com

Justin Farris, 3690 Fieldcrest Drive, Bowling Green, KY 42104

(615) 433-6262

justin.farris322@gmail.com

Licensed Ministers

Aubrey Johnson, 343 Kitchens South Road, Bowling Green, KY 42101

(270) 842-8523

johaubr@aol.com

Alec Waugh, 325 Antioch Church Road, Alvaton, KY 42122
(270) 779-6005 ahwaugh@gmail.com
Caleb Williams, 429 West Main Street, Auburn, KY 42206
(270) 893-8036 caleb.williams@aeropcs.com

PLEASANT HILL MISSIONARY BAPTIST CHURCH

1680 Pleasant Hill Rd., Franklin, KY 42134
Pastor: Chuck West, 517 R. Dison Road, Franklin, KY 42134
(270) 784-1079
Clerk: Corry Spears, 320 Honeysuckle Road, Franklin, KY 42134
(270) 647-1861 corryspears@mail.com
Treas.: Derrick Marlin, 642 Widener Circle, Franklin, KY 42134
(270) 776-5031
S.S. Supt.: Caycee Spears, 169 Widener Circle, Franklin, KY 42134
(270) 776-4137

Ordained Ministers

William Sanford, 345 Ray Young Road, Franklin, KY 42134
(270) 586-4923
Chuck West, See Above

Licensed Minister

Neal Brandon, 620 Plum Springs Road, Bowling Green, KY 42104
(270) 223-8400
Chad Gass, 406 Peebles Avenue, Franklin, KY 42134
(270) 850-9501

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5490 Rocky Mound Rd., Westmoreland, TN 37186
Pastor: Dean Sircy, 1200 Johnson Road, Lafayette, TN 37083
(615) 633-6379 eansdaycs@gmail.com
Clerk: Glenn Hale, 5547 Old Highway 52, Lafayette, TN 37083
(615) 633-7420 ghale@nctc.com
Treas.: Ray Comer, 1175 Eulia Lane, Westmoreland, TN 37186
(615) 655-7214
S.S. Supt.: Elon Wilkerson, 316 Lone Oak Drive, White House, TN 37188
(615) 888-6728

Ordained Ministers

Josh Parrish, 9052 Holland Road, Scottsville, KY 42164
(270) 622-1689
Wesley Pedigo, 1072 Rocky Mound Road, Westmoreland, TN 37186
(615) 670-1565
Dean Sircy, See Above

Licensed Ministers

Anthony Bullington, 698 Woodland Circle Drive, Scottsville, KY 42164
(270) 622-0737
Barry Meador, 705 Lansing Street, Watertown, NY 13601
(315) 782-4523
Donald Pedigo, 2815 Trelawny Drive, Clarksville, TN 37043

(931) 368-0455
Chase Sullivan
Woodrow Sullivan, 225 Barefoot Road, Westmoreland, TN 37186
Steve Steenbergen, 368 Union Camp Road, Lafayette, TN 37083
(615) 670-3365
Eddie Moss, 2125 Celina Road, Red Boiling Springs, TN 37150
(615) 572-1048

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Bethpage, TN 37022
Pastor: Nick Winkelman, Portland, TN 37148
(661) 210-6426
Clerk: Shelley Vanegas, 1430A N Summer Road, Bethpage, TN 37022
(615) 948-1039 shelley.vanegas@sumnerschools.org
Treas.: Janie Pearson, 2543 Highway 31E, Gallatin, TN 37066
(615) 305-3140 janie613@msn.com
S.S. Supt.: Jeff Jenkins, 139 N. Leath Road, Portland, TN 37148
(615) 323-0380

Ordained Ministers

Nick Winkelman, See Above
Danny Chandler, 1049 Goldfinch Trail, Portland, TN 37148
(615) 888-2302 dannychandler@nctc.com

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133
Pastor: Terry Mahaney, 2615 Pondsville Road, Smiths Grove, KY 42171
(270) 202-5952
Clerk: Sammie Parsley, 455 Tracy School Road, Austin, KY 42123
(270) 590-9170 sparsley@cricpa.com
Treas.: Barbara Copass, 7670 Austin-Tracy Road, Fountain Run, KY 42133
(270) 434-2615 bcopass@scrtc.com
SS Supt.: Vacant

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nobob, KY
Pastor: Jeremy McWhorter, 909 Catalina Drive, Bowling Green, KY 42103
(615) 779-3423 mcwhorterchiropractic@gmail.com
Clerk: Gerald Bowman, 530 Poplar Grove Road, Summer Shade, KY 42166
(270) 427-6922 gerald_bowman@yahoo.com
Treas.: Janice Adams, 1967 Temple Hill Road, Glasgow, KY 42141
(270) 427-4601 madams@scrtc.com
SS Supt.: Kyle Adams, 175 Roy Settle Road, Summer Shade, KY 42166
(270) 348-2151

Licensed Minister

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141
(270) 427-4432 kdbowles@scrtc.com

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111

(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111

(502) 551-3603 jntsampson@hotmail.com

Treas.: Terry Phillips, 2609 Emerald Lake, Charlestown, IN 47111

(502) 550-2422 tphillips7823@gmail.com

SS Supt.: Vacant

Ordained Minister

John Sampson, See Above

Licensed Minister

Joshua Sampson, 428 N Second Street, Scottsburg, IN 47170

(812) 595-8001 jdsampson2014@gmail.com

UNITY MISSIONARY BAPTIST CHURCH

913 Fair St., Bowling Green, KY 42101

Pastor: Roger Carter, 1434 Alvaton Greenhill Road, Bowling Green, KY 42103

(270) 799-6610 carterroger@hotmail.com

Clerk: Ashley Burysek, 261 Aaron Road, Bowling Green, KY 42101

(270) 779-0879 ashley.burysek@warren.kyschools.us

Treas.: Tyler Burysek, 261 Aaron Road, Bowling Green, KY 42101

(270) 779-7804 tyler.burysek@gmail.com

SS Supt: Christian Haley, 494 Hub Boulevard, Bowling Green, KY 42103

(270) 392-4424 christianhaley25@gmail.com

Ordained Ministers

Roger Carter, See Above

Jimmy Hogue, 3655 Mount Lebanon Church Road, Alvaton, KY 42122

(270) 792-7174 pahogue265@icloud.com

Licensed Minister

Kevin Haley, 3363 Fuqua Road, Rockfield, KY 42274

(270) 202-4473 kevinhaley0@gmail.com

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Road, Caneyville, KY 42721

Pastor: T.J. Russell, 1700 Oak Grove Church Road, Adolphus, KY 42120

(615) 670-6047

Clerk: Marcia Hawkins, 7919 Bowling Green Road, Scottsville, KY 42164

(270) 589-9347

Treas.: Marty Hawkins, 1135 Walnut Grove Road, Caneyville, KY 42721

(270) 879-0702

SS Supt.: Robert Hawkins, 7919 Bowling Green Road, Scottsville, KY 42164

(270) 589-9348

Ordained Ministers

T.J. Russell, See Above

WHITE HILL MISSIONARY BAPTIST CHURCH

1031 Woody Lane, Goodlettsville, TN 37072

Pastor: Vacant

Clerk: Patricia Cole, 1701 Highway 31W, Goodlettsville, TN 37072
(615) 672-3697

Treas.: Patricia Cole, See Above

SS Supt.: Vacant

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Road, Franklin, KY 42134

Pastor: Aaron Binion, 601 Golfview Way, Bowling Green, KY 42104
(615) 670-2872 binionad@gmail.com

Clerk: Helen Lawrence, 946 Charlie Butts Road, Franklin, KY 42134
(270) 776-6249 rogernhelen@gmail.com

Treas.: Charlene Corley, 118 Oak Hills Lane, Franklin, KY 42134
(270) 223-7041

SS Supt.: Vacant

Ordained Ministers

Aaron Binion, See Above

Brad Wheeler, 1288 Dye Ford Road, Alvaton, KY 42122
(270) 535-9174 3wheelers@twc.com

Licensed Ministers

Adam Nash, 926 West Main Street, Auburn, KY 42206
(270) 873-1172 jgn1401@aol.com

MISSIONARY BAPTIST WEBSITES

Becker Drive

www.beckerdrive.podomatic.com

Faith (KY)

www.sermonaudio.com/solo/sojourners

Fairview Memorial (KY)

www.fmmbc.org

Harvest (TN)

www.harvestmissionarybaptistchurch.org

Mt. Lebanon (KY)

www.mtlebanonmbc.net

My Salvation Experience

www.mysalvationexperience.com

Old Fashion Gospel Hour

www.ofgh.org

Old Union (KY)

www.oumbc.org

Sulphur Fork (TN)

www.sulphurforkmbc.org

Facebook Pages – www.facebook.com and search for:

- Becker Drive Missionary Baptist Church
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Faith Missionary Baptist Church
- Harvest Missionary Baptist Church
- Liberty Missionary Baptist Church
- Macon Missionary Baptist Church
- Mt. Zion Missionary Baptist Church
- Old Path Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists
- White Hill MBC
- Woodlawn MBC

REVIVAL DATES

<u>Church</u>	<u>Start Date</u>	<u>Helper</u>
Fairview Memorial	June 28, 2026	
Faith	July 5, 2026	Jeremy England
Hillsdale	June 7, 2026 @ 7 P.M.	TBA
Macon (Spring)	March 1, 2026	
Macon (Fall)	September 20, 2026	
Maple Grove #2	July 12, 2026 @ 7:15 P.M.	TBA
Old Macedonia	July 19, 2026 @ 7 P.M.	TBA
Old Path (Spring)	March 12-15, 2026	TBA
Old Path (Summer)	August 27-30, 2026	TBA
Old Union (Summer)		
Old Union (Fall)		
Pleasant Hill	July 12, 2026 @ 7 P.M.	TBA
Rocky Mound		
Sulphur Fork	June 15-22, 2026 @ 7 P.M.	Joey Patterson
Union #1	July 19, 2026	TBA
Union #2	July 19, 2026 @ 7 P.M.	Steve Sablan
Woodlawn	May 25-28, 2026	Derek Mobley

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. No criteria were given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

AFRICA

Elder Don Curtis

1729 Sherwood Drive

Bowling Green, KY 42103

(270) 904-4155 donwdc@spectrum.net

Mission work under the authority of Fairview Memorial Missionary Baptist Church
International Radio Ministry

Short Wave radio station in Red Lion, PA reaching out to people in over 40 countries.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists that reaches out to 5 countries and broadcasts sermons and programs daily.

FM stations in Kenya (2), Rwanda (1), Uganda (1), and Nigeria (3) reaching out to millions of people.

Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Send funds direct to Brother Curtis to support the radio programs and a portion of his mission trips.

Ghana funds:

Elder Phil Creecy (304)275-3290 teriyceerc@gmail.com or wvcreecy@gmail.com

Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

Gold Coast Fund:

Elder Bradley Hicks (317)750-8780 bradleyhicks335@gmail.com

A fund set up to spread the gospel throughout Ghana by providing financial support.

And educational opportunities for native ministers.

www.goldcoastmissions.com

Kenya Fund:

Brother James Jones (615)210-1837 jamesjonesdph@gmail.com

PO Box 109 White House, TN. 37188

Funds go to assist Brother Tom Olonde and other mission work in Kenya.

New Hope Child Sponsorship Program
Sister Ashley Chabreck – alawson.newhope@gmail.com
www.newhopefund.org

ALASKA

Elder Andrew McKnight - Pastor
(417)399-7487
Brother Chris Demientieff
(907) 231-2642
The Anchor Missionary Baptist Church
P.O. Box 142335
Anchorage, AK 99514-2335

Elder Harvey Ambrose
120 Place Ct., Bowling Green, KY 42104
(907) 398-6195 harveyambrose@reagan.com
Virtually overseeing Grace Missionary Baptist mission in Soldotna, AK until God
sends someone to take over the mission.

ARKANSAS

Hope Missionary Baptist Church
166 Glaze Loop, Bald Knob, AR 72010
Contact: Sister Kathy Bailey
(501) 940-0303 hmissionarybaptist@gmail.com

BELIZE

Elder Monty Shoulders and Sister Michelle Shoulders
Belize Mission Fund
c/o Richard Jenkins, Treasurer
500 Honeysuckle Lane
Bethpage, TN 37022
Meeting place: Big Falls Mission
Santa Elena Village, Toledo District Belize Central America

FLORIDA

Cedars Missionary Baptist Church
Meeting at: 716 S. Oakwood Ave. Brandon, FL. 33511
Pastor: Adam Davis (270) 784-9565
Contact: Chad Ramirez (727)543-9388

Emerald Coast Missionary Baptist Mission
Meets 1st & 3rd Sundays @ 11A.M.
5113 CR 2
DeFuniak Springs, FL 32091
Contact: Damon Carlock (270)202-3059

742 Mims Road
DeFuniak Springs, FL 32091

GUATEMALA

New Life Missionary Baptist Church

Send correspondence and financial support to:

Brother Tyler Burysek tyler.burysek@gmail.com

261 Aaron Road

Bowling Green KY 42101 (270)779-7804

Antigua, Guatemala

Jose Daniel Bran, 6a Avenida Norte, Antigua, Guatemala

5-024-702-9770 brandaniel@gmail.com

Send correspondence to:

Mt Lebanon Missionary Baptist Church c/o Jason Lambert

440 Millwood Ct.

Bowling Green, KY 42104

Send funds to:

Beckwith Missionary Baptist Church

Mike Claiborne c/o Antigua, Guatemala Fund

541 Ridge Crest

Lebanon, TN 37087

JAMAICA

Brother Scott Carter/ The Jamaica Fund

731-415-1688 scottdcarter@charter.net

400 Chickasaw Dr.

Huntingdon, TN 38344

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Patrick Campell is the pastor at Craighead.

Brother Earl Shakes, Church Clerk at address above.

Contact: Earl Shakes, +1 (345) 917-9952

Warsop Missionary Baptist Church

Warsop PO Trelawny Parish, Jamaica

Brother Earl Shakes, Church Clerk at address above.

Elder Rick Jones

e-mail – elder.rick.jamaica@gmail.com

Send financial support to:

Brother Rick Jones

PO Box 572, Buffalo, MO 65622

417-399-0518

Bahama Phone# 1-242-436-5901

Brother Jones has moved back to Missouri and will be continuing mission work in Jamaica and The Bahamas.

KENTUCKY

Student Fellowship of Old Time Baptists

Western Kentucky University

1906 College Heights Blvd.

Bowling Green, KY 42101

sfotb@wku.edu

<https://facebook.com/wkuSFOTB/>

Mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC

Fairview Memorial Missionary Baptist Church Winter Bible Study

Date and time to be announced at 2025 Siloam Association meeting.

Old Union School

Website – www.oldunionschool.com

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890

admin@oldunionschool.com

OHIO

Freedom Missionary Baptist Church

1981 Barnett Ridge Road, Belpre, OH 45714

Pastor: Brother Jerry Rippy

1959 Barnett Ridge Road, Belpre, OH 45714

Cell: (740)228-1664 home: (740)885-8940

rippy3006@gmail.com

OREGON

Hauser Missionary Baptist Church

Elder Kevin Perdue (Pastor)

100 River Bend Road #20, Reedsport, OR 97467

(541) 600-5363

PAKISTAN

Elder Kent Welch

13466 Dunes Drive, Carmel, IN 46032

(317)238-0940

Elder Jeff Elliott

1441 Timber Trail, Greenwood, IN 46142

(317)494-5613

Under the authority of Covenant Missionary Baptist Church

Tax deductible donations may be made through PayPal at

covenantmissionary.org/donate *or* mailed to the following address:

Covenant Missionary Society

P.O. BOX 170

Fairland, IN 46126

Covenant Missionary Society is a 501(c)3 subsidiary of Covenant Missionary Baptist Church

Clerk's note: PayPal deducts 3% from each donation.

TENNESSEE

Old Fashioned Gospel Hour

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

Macon Christian Academy

Website – www.maconchristianacademy.org

707 Warrior Lane, Lafayette, TN 37083 – Preschool – 12th grade

Mailing address: PO box 254 Lafayette, TN 37083

(615)688-8131

wdeering@nctc.com

My Salvation Experience

Web site: www.mysalvationexperience.com

Facebook search: “My Salvation Experience”

vimeo.com/mysalvationexperience

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

Clerk's Note: The Macedonian Call was removed after confirmation that it is no longer in publication.

VIRGINIA

Upper Spotsylvania Missionary Baptist Church

Sister Christine Geron

11909 Powder Mill Ct., Spotsylvania, VA. 22553

(540)760-5258

cg3family@gmail.com

OLD FASHION GOSPEL HOUR REPORT

PO Box 999

Portland, TN 37148

Brothers and Sisters,

The only purpose of the Old Fashion Gospel Hour (OFGH) is to broadcast your Missionary Baptist worship services through Television, Radio and the Internet. We sincerely thank each of you all for your continued support of the Lord's Work. We pray that we all seek and follow the leadership of the Lord as we do His work.

Thank you for your generous support in 2025. Contributions from Churches and Individuals were \$80,394.30. The Lord continues to bless your work for the Lord. The OFGH was also blessed that the ANON FUND and RESERVE FUND provided \$33,100.00 or approximately 26% of the funds to cover the expenses during this period. Despite these blessings, the BROADCAST FUND had a shortfall of \$17,541.26 for 2025.

ANON FUND - 12/31/25	YTD
Opening Balance	\$ 108,040.51
Contribution to Broadcast Fund	\$ (20,500.00)
Investment Gain (Loss)	\$ 4,331.62
Total Changes	\$ (16,168.38)
Closing Balance	\$ 91,872.13

RESERVE FUND - 12/31/2025	YTD
Opening Balance	\$315,633.85
Transfer to BROADCAST FUND (1)	\$ (10,527.36)
Contribution to BROADCAST FUND	\$ (12,600.00)
Investment Gain (Loss)	\$ 6,857.45
Total Changes	\$ (16,269.91)
Closing Balance	\$299,363.94

Note: (1) Transfer to cover the shortfall in 2024 Contributions

BROADCAST FUND - 12/31/25	YTD	% YTD
Closing Balance 2024	\$ (10,527.36)	
Transfer from RESERVE FUND	\$ 10,527.36	
Opening Balance	\$ 0.00	
Contributions		
Churches and Individuals	\$ 80,394.30	61%
Anon Fund Allocation	\$ 20,500.00	16%
Reserve Fund Allocation	\$ 12,600.00	10%
Total Contributions	\$ 113,494.30	87%
Expenses		
Broadcast Expenses	\$ 121,894.56	93%
Utilities	\$ 3,234.17	2%
Insurance	\$ 2,866.09	2%
Internet	\$ 1,395.74	1%
Other Expenses	\$ 1,645.00	1%
Total Expenses	\$ 131,035.56	100%
Contributions less Expenses	\$ (17,541.26)	-13%

OFGH TV Stations - 2025	Sunday Broadcast
Location	Station Local Time
Knoxville, TN	WKNX 9:00 AM
Nashville, TN	WUXP 8:30 AM
Jackson, TN	WBBJ 10:30 AM
Bowling Green, KY	WNKY 7:30 AM
Louisville, KY	WBNA 9:00 AM
Beattyville, KY	WLJC 9:00 AM
Springfield, MO	KOZL 7:00 AM
Russellville/Hamilton, AL	WMTY 9:30 AM
DeFuniak Springs, FL	WWEO/WEWA 8:30 AM
Boonville/Fulton, MS	W34DV/W39DV 9:00 AM

OFGH Radio Stations - 2025
Sahara FM, Kisumu, Busia and Kakamega, Kenya, Sun. 2:00 PM
Dunamis Shortwave, Kampala, Uganda, Friday 8:00 PM
Saviour FM, Asamuk, Uganda, Tue. 10:30 AM
MBVOA - Missionary Baptist Voice of Africa, Missionary Baptist's Liberia radio station
WINB Shortwave, Red Lion, PA to SW USA
Sunday 6:30 PM Eastern time. 9265 kHz
Belize Toledo Christian Radio 99.9 FM
Wed, Thru, Fri. at 9:00 AM

Internet Sites	https://www.ofgh.org/	https://vimeo.com/oldfashiongospelhour/videos
Facebook: Old Fashion Gospel Hour		Follow directions on tab to download a video of the
Facebook: Baptist Home Page		sermon from Vimeo.

THE OLD FASHION GOSPEL BOARD		
Eld. Dean Dyer, Chairman	Eld. Jason Wheeley, Clerk	Eld. William Sanford
Bro. Elon Wilkerson, Assistant Coordinator	Eld. Billy Moran	Eld. Ron Spurgeon
Bro. David Reed, Treasurer	Eld. Frank Kirby	Eld. Brad Wheeler
Eld. Michael Nesbitt, Program Scheduler	Eld. Don Curtis	
Bro. Farris Crook, Bookkeeper	Eld. Ottis Jones, Vice-Chairman and Coordinator	

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION

Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Jeff Moran, 722 Schmitt Rd., Indianapolis, IN 46239

(317) 509-5330

jbugsy@sbcglobal.net

Clerk: Chris Harper, 2030 Gosling Ct., Franklin, IN 46131

(317) 410-2568

clerk.faithmbc@gmail.com

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION

Saturday before the second Sunday in October continues Sunday, Monday, and Tuesday.

Website: www.bigbearcreekmba.com

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood, 12051 Highway 278, Double Springs, AL 35553

(256) 318-0589

keithlhood@aol.com

SILOAM MISSIONARY BAPTIST ASSOCIATION

Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Website: www.siloamassociation.com

Moderator: Jerry Miller, 906 Gagel Avenue, Louisville, KY 40216

(317) 460-7976

jrmiller3_2000@yahoo.com

Clerk: Todd Fugate, 80 Lamplighter Drive, Bowling Green KY 42104

(270) 799-8142

siloamassociationclerk@outlook.com

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION Friday and Saturday before the second Sunday in October at 10:00 a.m.

Website: www.swdmba.org

Moderator: Andrew Stokes, 849 Hawkins Creek Road, Huntingdon, TN 38344

(731) 986-1052

andrewstokes@att.net

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731)986-4701

scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION

Friday and Saturday after the third Sunday in October at 10:00 a.m.

Website: www.wisemanassociation.com

Moderator: Kenneth Massey, 9237 Sawyer Brown Road Nashville, TN 37221

(615) 662-5352

masseyjudy@att.com

Clerk: Danny Rains, 561 Walnut Grove Road, Lebanon, TN 37090

(615) 449-6439

dannyraines61@gmail.com

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)						
Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Macedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
2007	Rocky Mound	Phil Creedy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter
2016	Fairview	Jimmy Claiborne	Chuck West	Roy G. Mullins, Jr.	Billy Moran	Roger Carter
2017	Liberty	Alex Fisher	Dean Dyer	Ronald Delk	Billy Moran	Roger Carter
2018	Sulphur Fork	Phil Creedy	Stephen Skinner	Billy Moran	Billy Moran	Roger Carter
2019	Harvest	Ricky Holland	Doug Skinner	Rodney Carter	Billy Moran	Roger Carter
2021	Fairview Memorial	Michael Reid	Don Curtis	Kenneth Summers	Jerry Miller	Todd Fugate
2022	Lyons	Justin Farris	Jonathan Elliott	Ronald Delk	Jerry Miller	Todd Fugate
2023	Mt. Lebanon	Casey Cole	Jimmy Hogue	Dean Dyer	Jerry Miller	Todd Fugate
2024	Sulphur Fork	Christopher Solomon	Billy Moran	Doug Skinner	Jerry Miller	Todd Fugate
2025	Rocky Mound	Jason Wheelley	Michael Nesbitt	Danny Chandler	Jerry Miller	Todd Fugate

STATISTICAL TABLE

Church	Year Organ- ized	Meeting Days	Pro- fissions of Faith	Membership Gains			Membership Losses			Present Member- ship	Sunday School Role	Number of Teachers	Value of Church Property	
				Baptism	Letters	Restor- ations	State- ments	Letters	Expul- sions					Deaths
Becker Drive	1961	All	3	2	1	-	-	-	2	91	55	4	350,000	
Beech Grove	1855	All	-	-	-	-	-	-	3	73	31	2	400,000	
Cedar Grove	1958	All	2	2	-	-	-	-	-	175	40	6	455,000	
Fair Haven	1989	All	-	1	-	-	-	-	-	7	7	2	275,000	
Fairview	1951	All	3	3	13	-	1	5	-	203	-	-	-	
Fairview Memorial	1924	All	2	4	5	-	-	2	1	311	70	6	1,671,000	
Faith	1955	All	3	3	-	-	-	-	1	143	25	3	500,000	
Grace (MI)	1955	All	-	-	-	-	-	-	-	-	-	-	-	
Grace (TN)	1958	Sundays	-	-	-	-	-	-	1	107	-	3	697,000	
Harvest	1980	All	-	-	-	-	-	-	1	11	-	-	500,000	
Hillsdale	1881	All	2	3	2	-	-	5	-	86	-	6	-	
Liberty	1957	All	-	-	-	1	-	-	1	25	18	6	260,000	
Lyons	1953	All	-	-	-	-	-	1	-	192	16	5	475,000	
Macon	-	All	-	-	-	-	-	-	-	95	-	-	-	
Maple Grove #2	1947	All	3	1	1	-	2	1	-	217	-	-	676,250	
Monoville	1990	All	2	2	-	-	-	-	-	45	20	2	156,000	
Mt. Lebanon	1886	All	14	14	2	-	-	3	1	201	-	-	-	
Mt. Zion	1888	All	5	9	5	-	-	1	-	127	43	5	350,000	
Old Macedonia	1873	All	1	2	-	-	-	-	1	80	30	4	200,000	
Old Path	2003	All	-	-	-	-	-	-	1	18	6	1	125,000	
Old Time	1976	All	-	-	-	-	-	-	-	15	20	2	105,000	
Old Union	1795	All	2	2	10	-	-	-	-	266	51	12	1,500,000	
Pleasant Hill	1840	All	2	3	1	-	-	1	-	-	25	5	-	
Rocky Mound	1885	All	-	2	2	-	1	-	2	291	131	5	-	
Sulphur Fork	1888	All	-	-	4	-	-	4	-	86	-	6	-	
Union #1	1853	1,3	-	-	-	-	-	2	-	54	10	2	200,000	
Union #2	1905	All	-	3	-	-	-	-	-	30	30	5	250,000	
Unity (IN)	1998	All	-	1	-	-	-	1	-	54	-	-	300,000	
Unity (KY)	1998	All	2	-	1	-	-	2	-	48	23	5	50,000	
Walnut Grove	1908	All	-	-	1	-	-	-	-	-	20	2	-	
White Hill	1946	All	-	-	-	-	-	-	-	17	-	-	-	
Woodlawn	?	All	1	1	2	-	-	-	-	-	23	3	-	
TOTALS			47	58	50	1	4	28	5	23	3,038	694	102	9,495,250

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Becker Drive	2,900	4,000	52,600	1,449	4,039	3,303	125	5,100	73,516
Beech Grove	425	300	9,600	750	400	9,900	300	1,950	23,625
Cedar Grove	12,465	3,391	12,764	2,175	2,853	38,437		2,561	75,146
Fair Haven	1,000	500	6,000	-	2,000	8,000	75	2,400	19,975
Fairview	33,410	1,372	50,706	2,695	8,455	31,474	125	4,412	107,883
Fairview Memorial	31,583	4,753	70,553	3,410	15,375	25,130	300	30,013	181,117
Faith	-	-	-	-	-	-	100	-	100
Grace (MI)	-	-	-	-	-	-	-	-	-
Grace (TN)	3,100	1,697	12,670	2,100	1,788	8,960	200	600	31,115
Harvest	1,800	-	12,000	900	600	12,000	50	-	27,350
Hillsdale	9,000	8,200	19,944	1,200	500	4,455	50	2,531	45,880
Liberty	300	1,447	-	2,181	10,057	12,872	100	17,433	44,390
Lyons	6,900	230	41,985	-	1,315	25,537	350	2,948	79,265
Macon	-	-	-	-	-	-	-	-	-
Maple Grove #2	8,000	1,600	10,461	3,393	1,830	37,814	200	-	63,298
Mononville	1,500	1,000	5,000	1,000	750	2,500	100	-	11,850
Mt. Lebanon	-	-	-	-	-	-	-	-	-
Mt. Zion	2,400	-	-	1,000	-	2,300	-	4,000	9,700
Old Macedonia	3,200	3,345	19,639	1,586	988	3,136	200	5,353	37,446
Old Path	300	230	10,001	1,560	75	3,511	200	-	15,877
Old Time	1,200	650	825	-	500	8,367	100	189	11,831
Old Union	4,588	1,602	73,786	6,243	3,363	49,702	-	-	185,075
Pleasant Hill	4,984	1,115	9,125	1,000	914	18,464	100	7,126	42,828
Rocky Mound	12,697	6,436	-	1,977	8,600	8,174	-	10,972	48,856
Sulphur Fork	-	-	-	-	-	-	-	-	-
Union #1	400	500	4,336	1,375	433	3,597	50	6,595	17,286
Union #2	5,180	2,695	21,405	1,746	-	5,939	130	14,006	51,101
Unity (IN)	12,345	356	19,000	-	1,421	831	50	26,263	60,266
Unity (KY)	9,300	0	11,733	1,350	380	1,919	100	-	23,697
Walnut Grove	2,500	-	7,200	2,250	300	-	50	-	12,300
White Hill	-	-	-	-	-	-	-	-	-
Woodlawn	-	-	-	1,841	350	3,924	100	6,042	12,257
TOTALS	\$ 171,477	\$ 45,419	\$ 481,332	\$ 43,181	\$ 67,286	\$ 330,246	\$ 3,655	\$ 150,494	\$1,293,090